## Thomaston Board of Education

Business and Financial Report
April 2021
Submitted by Todd Bendtsen, Business Manager

## Business Report

2021-2022 Health Insurance Final Renewal Amount: The final increase for the insurance renewal is 7.71\%. This is a 0.24\% reduction from the original estimate of $7.95 \%$. The difference represents a $\$ 3,500$ reduction. No formal action is recommended.

Roof Reports: Included for review are the spring roof reports for Black Rock School, Thomaston Center School and Thomaston High School.
ED021 Magnet School Transportation Application: Included for your review is the Magnet School transportation grant application.
School Readiness Grant Allocations: Included for your review are the School Readiness State Grant allocations. Thomaston is receiving $\$ 173,628$ for the School readiness grant and $\$ 3,881$ for the Quality Enhancement Grant.

Health Food Certification: As described in the March Business Manager's Report, all public schools must comply with all applicable federal and state laws for selling and giving competitive foods to students. The Connecticut State Department of Education provides guidance on meeting these requirements. This month, the Board of Education must take formal action to prove compliance. The resolutions that must be approved through formal action have been listed on the May 10, 2021 Board of Education Regular Meeting Agenda.

2020-2021 Non-Lapsing Account Expenses: The Budget/Audit Committee has recommended that the Board of Education designate funds for the purchase of the 2021-2022 capital requests listed below. These purchases will be made using funds in the non-lapsing fund account (also known as the $2 \%$ account) and should not be made until all 2019-2020 budget surplus funds are deposited into the non-lapsing fund account. A sample action item in support of this recommendation will be included on the May 10, 2021 Regular Meeting Agenda.

- Fire Panel: $\$ 17,500$ (bid process waived due to item being proprietary in nature per TBOE policy)
- Tractor: $\$ 29,981.20$ (bid process waived in lieu of Town-permitted three quote option)

A memorandum requesting a waiver of the bid process is attached for each of the items to be purchased. These memoranda include details related to each purchase.

2022-2023 "Straight Line" Operating Budget: During the April 27, 2021 Thomaston Board of Finance meeting, the Board of Finance requested a "straight line" operating budget estimate for the 2022-2023 school year. A "straight line" budget was described as a very rough estimate of a budget that changes revenue/expenditure figures in only the budget lines where such changes are actually known. Attached is the 2022-2023 "Straight Line" operating budget that displays changes to only the budget lines where a change is actually known (not a projected change). The
specific budget lines are listed in the table below (NOTE: Typical annual increases are NOT included in this very rough estimate because they would have to be projected (not actually known); this "straight line" budget should not be construed as the actual or potentially actual 2022-2023 operating budget for the Board of Education).

| Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | $\begin{gathered} \text { 2022-2023 } \\ \text { "Straight } \\ \text { Line" } \\ \text { Budget } \\ \text { ESTIMATE } \end{gathered}$ | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference <br> 2021-2022 <br> Town <br> Allocation vs. <br> 2022-2023 <br> "Straight <br> Line" Town <br> Allocation <br> ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Superintendent Salary | \$196,999 |  | \$196,999 | \$200,639 |  | \$200,639 | \$3,640 |
| Principal Salary | \$145,549 |  | \$145,549 | \$148,508 |  | \$148,508 | \$2,959 |
| Principal \& Asst Salary | \$145,549 |  | \$145,549 | \$148,508 |  | \$148,508 | \$2,959 |
| Regular Teacher Salary | \$770,059 |  | \$770,059 | \$818,413 |  | \$818,413 | \$48,354 |
| Principal \& Asst Salary | \$293,211 |  | \$293,211 | \$299,842 |  | \$299,842 | \$6,631 |
| Director of Special Services | \$145,549 |  | \$145,549 | \$148,508 |  | \$148,508 | \$2,959 |
| PPS Salary | \$779,454 | \$364,773 | \$414,681 | \$827,808 | \$364,773 | \$463,035 | \$48,354 |
| Special Teachers Salary | \$492,794 |  | \$492,794 | \$499,055 |  | \$499,055 | \$6,261 |
| Directors Salary | \$145,549 |  | \$145,549 | \$148,508 |  | \$148,508 | \$2,959 |
| Special Teachers Salary | \$426,853 | \$94,701 | \$332,152 | \$519,442 | \$94,701 | \$424,741 | \$92,589 |
| Exec. Sec. Salary | \$69,536 |  | \$69,536 | \$71,274 |  | \$71,274 | \$1,738 |
| Para-Profesional Salaries | \$354,610 |  | \$354,610 | \$377,864 |  | \$377,864 | \$23,254 |
| Health Benefits | \$2,059,576 |  | \$2,059,576 | \$2,119,576 |  | \$2,119,576 | \$60,000 |
| Pension Non-Teachers | \$0 |  | \$0 | \$183,384 |  | \$183,384 | \$183,384 |
| Magnet School Trans | \$114,392 | \$114,392 | \$0 | \$117,650 | \$117,650 | \$0 | \$0 |
| Basic Trans Contract | \$116,880 |  | \$116,880 | \$120,210 |  | \$120,210 | \$3,330 |
| Basic Trans Contract | \$147,766 |  | \$147,766 | \$151,975 |  | \$151,975 | \$4,209 |
| Basic Trans Contract | \$207,429 |  | \$207,429 | \$213,337 |  | \$213,337 | \$5,908 |
| Vocational Education | \$57,512 |  | \$57,512 | \$59,150 |  | \$59,150 | \$1,638 |
| Special Education- Public | \$138,852 |  | \$138,852 | \$142,110 |  | \$142,110 | \$3,258 |
| Pre-School | \$20,368 |  | \$20,368 | \$21,167 |  | \$21,167 | \$799 |
| Team Transportation | \$54,336 |  | \$54,336 | \$56,216 |  | \$56,216 | \$1,880 |
| Replacement of Equipment-Inst | \$10,000 | \$10,000 | \$0 | \$69,800 | \$10,000 | \$59,800 | \$59,800 |
| Debt service payments | \$134,752 |  | \$134,752 | \$132,117 |  | \$132,117 | $(\$ 2,635)$ |
|  |  |  |  |  |  |  | \$564,228 |

2020-2021 COVID-19 Related Expenses: The Elementary and Secondary School Emergency Relief Fund (ESSER) and the Coronavirus Relief Fund (CRF) Grants from the State of Connecticut cover all the costs listed in the following table.

List of COVID-19 Related Costs for Fiscal year 2020-2021

| YTD Actuals |  |  |
| :--- | ---: | :--- |
| $\$$ | $6,299.00$ | Social Distancing Graphics, Decal and Signs |
| $\$$ | $4,121.00$ | Sanitizing Wipes |
| $\$$ | 440.00 | 4 Acrylic Hanging Shields for Cafeteria |
| $\$$ | $52,182.00$ | Alcohol Wipes Dispensing Buckets |
| $\$$ | $8,996.00$ | 3 Ply Face Masks |
| $\$$ | $3,600.00$ | Hand Sanitizer Gallon jugs with pumps |
| $\$$ | $1,979.70$ | Paper Towels |
| $\$$ | $5,380.00$ | WI FI Parts |
| $\$$ | $1,575.00$ | Gloves |
| $\$$ | 989.94 | Sani Hand Sanitizing Wipes |
| $\$$ | 796.00 | Gloves |
| $\$$ | 665.82 | Avistat spray Disinfectant |
| $\$$ | 657.00 | Hand Sanitizer |
| $\$$ | $1,819.74$ | Receptacles Waste Units |
| $\$$ | $1,421.21$ | Microfiber Cleaning Cloths |
| $\$$ | $1,389.94$ | Disposable Gowns |
| $\$$ | 389.90 | Paper Towels |
| $\$$ | 897.36 | Disinfectant Deodorizer |
| $\$$ | 479.50 | Clorox Wipes |
| $\$$ | 416.10 | 32 oz Pump Bottles |
| $\$$ | 236.90 | Plexiglass Shields |
| $\$$ | 230.70 | yellow tape |
| $\$$ | 212.28 | Child Clear Face Masks |
| $\$$ | 178.90 | Child Face Shields |
| $\$$ | 135.98 | Adult Clear Masks |
| $\$$ | $29,148.00$ | Cafeteria Tables Black Rock |
| $\$$ | 400.00 | Dishwasher BR Disinfect toys |
| $\$$ | $12,500.00$ | Desk at Thomaston High School |
| $\$$ | $80,233.00$ | Touchless sinks and Toilets |
| $\$$ | $2,300.00$ | Tent rental for Mask Breaks |
| $\$$ | $4,196.00$ | Installation cost of Outdoor WIFI |
| $\$$ | Isolation Room at High School |  |
|  | Equipment for Outdoor WIFI |  |
|  | Salarier |  |

NOTE: ESSER and CRF Grants from the State of Connecticut covered all the costs listed in the table above.

Program Enrollment: During the April 27, 2021 Thomaston Board of Finance meeting, the Board of Finance requested enrollment information related to specific school programs; the enrollment information is listed in the table below.

| Thomaston High School Specialized Program/Course Enrollment |  |  |
| :--- | :---: | :---: |
| Specialized Program/Course Title | $\mathbf{2 0 2 0 - 2 0 2 1}$ | $\mathbf{2 0 2 1 - 2 0 2 2}$ |
| Certified Nursing Assistant (CNA) | 23 | $25^{\star}$ |
| Paralegal | 6 | $8^{\star}$ |
| Science and Engineering Cohort | 13 | $17^{\star}$ |
| Science, Technology, Engineering, and Mathematics (STEM) Class - Middle School | 14 | $7^{\star}$ |
| Small Engine Certification | 18 | $20^{\star}$ |

*2021-2022 enrollment data reflects students currently requesting the course; students have not been formally enrolled in courses yet.
NOTE: The majority of the special courses/programs are taught by in-house staff including some that were originally taught by contracted service providers.
COVID-19 Related Grants as of April 2021: Please see the attached document, which describes several COVID-19 grant sources; some grants have already been received (non-competitive) and some are in the application stage (non-competitive and competitive).

2020-2021 Budget Table without Encumbrances
The 2020-2021 Budget Table without Encumbrances shows the budget expended $76.80 \%$. Last year at this time, we were $74.53 \%$ expended. Expenditures for April for fiscal year 2020-2021 are \$1,516,774.46.

| Object and Description | Original Budget | Transfers | Adjusted Appropriation | Year-to-Date (YTD) Expended | Year-to- <br> Date <br> Percent <br> Expended |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 111 CERTIFIED PERSONNEL | \$6,992,494.00 | (\$1,118.26) | \$6,991,375.74 | \$5,243,937.28 | 75.01\% |
| 112 NON-CERTIFIED PERSONNEL | \$1,723,637.00 | (\$4,000.00) | \$1,719,637.00 | \$1,412,063.08 | 82.11\% |
| 200 EMPLOYEE BENEFITS | \$2,447,935.00 |  | \$2,447,935.00 | \$1,928,959.47 | 78.80\% |
| 300 OTHER PROF TECH SERVICE | \$735,795.00 | (\$8339.62) | \$727,455.38 | \$696,890.54 | 95.80\% |
| 400 PROPERTY SERVICE | \$651,561.00 | \$18493.12 | \$670,054.12 | \$490,334.47 | 73.18\% |
| 510 PUPIL TRANSPORTATION | \$874,125.00 |  | \$874,125.00 | \$559,198.72 | 63.97\% |
| 521 LIABILITY INSURANCE | \$324.00 |  | \$324.00 | \$111.00 | 34.26\% |
| 560 TUITION | \$397,264.00 |  | \$397,264.00 | \$379,716.40 | 95.58\% |
| 563 SPECIAL EDU NON PUBLIC | \$399,997.00 |  | \$399,997.00 | \$314,736.65 | 78.68\% |
| 590 OTHER PURCHASED SERVICE | \$181,044.00 | (\$4,574.25) | \$176,469.75 | \$78,274.35 | 44.36\% |
| 611 INSTRUCTIONAL SUPPLIES | \$210,362.00 | \$23265.56 | \$233,627.56 | \$184,291.31 | 78.88\% |
| 641 TEXTBOOKS | \$51,960.00 | \$2,875.00 | \$54,835.00 | \$52,338.44 | 95.45\% |
| 642 LIBRARY BOOKS \& PER | \$15,735.00 | (\$1941.49) | \$13,793.51 | \$9,798.51 | 71.04\% |
| 690 OTHER SUPPLIES \& MATER | \$175,828.00 | \$2550.00 | \$178,378.00 | \$154,779.83 | 86.77\% |
| 730 INSTRUCT EQUIPMENT | \$16,924.00 | 1,874.00 | \$18,798.00 | \$23,404.59 | 124.51\% |
| 735 TECHNOLOGY SOFTWARE | \$23,788.00 | \$3698.00 | \$27,486.00 | \$35,529.64 | 129.26\% |
| 739 OTHER EQUIPMENT | \$181,683.00 | \$2732.17 | \$184,415.17 | \$89,995.28 | 48.80\% |
| 890 OTHER OBJECTS | \$176,670.00 | (\$35514.23) | \$141,155.77 | \$63,717.15 | 45.14\% |
|  | \$15,257,126.00 | \$0.00 | \$15,257,126.00 | \$11,718,076.71 | 76.80\% |

2020-2021 Budget Table with Encumbrances
The 2020-2021 Budget Table with Encumbrances shows the budget expended $81.06 \%$. Last year at this time, we were $78.85 \%$.

| Object and Description |  | Original Budget | Transfers | Adjusted Appropriation | Encumbered | Year-to-Date (YTD) <br> Expended | Year-toDate Percent Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111 CERTIFIED PERSONNEL |  | \$6,992,494.00 | $(\$ 1,118.26)$ | \$6,991,375.74 |  | \$5,243,937.28 | 75.01\% |
| 112 NON-CERTIFIED PERSONNEL |  | \$1,723,637.00 | (\$4,000.00) | \$1,719,637.00 |  | \$1,412,063.08 | 82.11\% |
| 200 EMPLOYEE BENEFITS |  | \$2,447,935.00 |  | \$2,447,935.00 |  | \$1,928,959.47 | 78.80\% |
| 300 OTHER PROF TECH SERVICE |  | \$735,795.00 | (\$4996.65) | \$730,798.35 | \$122,625.15 | \$696,890.54 | 112.14\% |
| 400 PROPERTY SERVICE |  | \$651,561.00 | \$18493.12 | \$670,054.12 | \$50,123.76 | \$490,334.47 | 80.66\% |
| 510 PUPIL TRANSPORTATION |  | \$874,125.00 |  | \$874,125.00 | \$161,407.30 | \$559,198.72 | 82.44\% |
| 521 LIABILITY INSURANCE |  | \$324.00 |  | \$324.00 |  | \$111.00 | 34.26\% |
| 560 TUITION |  | \$397,264.00 | (\$2,481.00) | \$394,783.00 | \$51,873.40 | \$379,716.40 | 109.32\% |
| 563 SPECIAL EDU NON PUBLIC |  | \$399,997.00 |  | \$399,997.00 | \$206,100.17 | \$314,736.65 | 130.21\% |
| 590 OTHER PURCHASED SERVICE |  | \$181,044.00 | (\$5,374.25) | \$175,669.75 | \$5,204.59 | \$78,274.35 | 47.52\% |
| 611 INSTRUCTIONAL SUPPLIES |  | \$210,362.00 | \$24678.56 | \$235,040.56 | \$19,109.99 | \$184,291.31 | 86.54\% |
| 641 TEXTBOOKS |  | \$51,960.00 | \$2,875.00 | \$54,835.00 | 4.68 | \$52,338.44 | 95.46\% |
| 642 LIBRARY BOOKS \& PER |  | \$15,735.00 | (\$1941.49) | \$13,793.51 | 1,689.65 | \$9,798.51 | 83.29\% |
| 690 OTHER SUPPLIES \& MATER |  | \$175,828.00 | \$1100.00 | \$176,928.00 | \$14,134.34 | \$154,779.83 | 95.47\% |
| 730 INSTRUCT EQUIPMENT |  | \$16,924.00 | 3,024.00 | \$19,948.00 |  | \$23,404.59 | 117.33\% |
| 735 TECHNOLOGY SOFTWARE |  | \$23,788.00 | \$3698.00 | \$27,486.00 |  | \$35,529.64 | 129.26\% |
| 739 OTHER EQUIPMENT |  | \$181,683.00 | \$2732.17 | \$184,415.17 | \$1,763.42 | \$89,995.28 | 49.76\% |
| 890 OTHER OBJECTS |  | \$176,670.00 | (\$37014.23) | \$139,655.77 | \$14,514.58 | \$63,717.15 | 56.02\% |
|  | TOTAL: | \$15,257,126.00 | \$325.03 | \$15,256,800.97 | \$648,551.03 | \$11,718,076.71 | 81.06\% |

## 2020-2022 Grant Report

All grant funds on record are shown below. The table below shows all available grant appropriations and expenditures. Unlike the comparison that can be made between the percent, expended and the percent completed of the fiscal year, the percent expended for grants cannot be compared as simply because some of these grant funds were available in the 2020-2021 fiscal year and some will be available through the 20212022 fiscal year.

| Grant <br> Fiscal Year End | Grant Name/Description | Original Budget | Transfers | Adjusted Appropriation | Year-toDate Expended | Percent Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-Jun | Competetive School Readiness | \$3,881.00 | \$0.00 | \$3,881.00 | \$0.00 | 0.00\% |
| 21-Jun | School Readiness | \$149,940.00 | \$0.00 | \$149,940.00 | \$138,576.00 | 92.42\% |
| 21-Jun | Title I | \$23,211.00 | \$0.00 | \$23,211.00 | \$23,211.00 | 100.00\% |
| 21-Jun | Title IV | \$10,000.00 | \$0.00 | \$10,000.00 | \$9,183.00 | 91.83\% |
| 21-Jun | Title IIA | \$18,932.00 | \$0.00 | \$18,932.00 | \$3,847.00 | 20.32\% |
| 21-Jun | IDEA Section 611 | \$18,458.00 | \$0.00 | \$18,458.00 | \$18,458.00 | 100.00\% |
| 21-Jun | Smart Start Operations | \$75,000.00 | \$0.00 | \$75,000.00 | \$51,226.00 | 68.30\% |
| 20-Dec | CRF | \$354,648.00 | \$0.00 | \$354,648.00 | \$354,648.00 | 100.00\% |
| 23-Sep | ESSER | \$80,233.00 | \$0.00 | \$80,233.00 | \$80,233.00 | 100.00\% |
| SUBTOTAL |  | \$734,303.00 | \$0.00 | \$734,303.00 | \$679,382.00 | 92.52\% |
| 22-Jun | IDEA Section 611 | \$240,648.00 | \$0.00 | \$240,648.00 | \$193,611.00 | 80.45\% |
| 22-Jun | IDEA Section 619 | \$18,882.00 | \$0.00 | \$18,882.00 | \$15,665.00 | 82.96\% |
| 22-Jun | Title I | \$94,701.00 | \$0.00 | \$94,701.00 | \$65,103.00 | 68.75\% |
| 22-Jun | Title IIA | \$15,313.00 | \$0.00 | \$15,313.00 | \$3,557.00 | 23.23\% |
| SUBTOTAL |  | \$369,544.00 | \$0.00 | \$369,544.00 | \$277,936.00 | 75.21\% |
| GRAND TOTAL |  | \$1,103,847.00 | \$0.00 | \$1,103,847.00 | \$957,318.00 | 86.73\% |

Policy 3160 (Business/Non-Instructional Operations-Transfers of Funds Between Categories) states, "The Superintendent, or their designee, may transfer any unexpended or not contracted portion of any appropriation for school purposes to any other line item of such itemized estimate up to a limit of \$5,000 for any one occurrence."

April Transfers: There are no transfer requests for April.

## 2020-2021 Projection

The 2020-2021 budget projection shows $\$ 184,596$ projected year-end balance. The Salary line items are running a deficit because of additional hires due to COVID-19 and the additional social worker that was hired. Other Professional Technical Services is showing a deficit because of the HR specialist cost being paid to EdAdvance. Pupil Transportation is showing a surplus because of our ability to share costs using our transportation consortium. The Special Education Tuition line items are showing a surplus because of an increase to our excess cost reimbursement grant. The Other Purchased Services and Due and Fees accounts are showing a surplus because of less field trips, sports trips and referee costs due to COVID-19.


## TOWN OF THOMASTON SEMI-ANNUAL ROOF CONDITION REPORT

This report should be completed in the spring and fall to ascertain the condition of the buildings roof and to take any corrective action/repair needed.

Building Name: $\qquad$ Prepared by: Brian $M^{C} C_{\text {RrTHyDate }} 4 / 14 / 21$ CONDITION ANALYSIS

1) Roof \& drains cleaned of any debris
2) Roof flashing \& membrane condition
3) Metal roof \& wall panel condition
4) Metal edge \& Gravel stop condition
5) Vent pipes) condition
6) Flashing condition
7) Drains condition
8) Roof top equipment condition


## Please provide a brief explanation of any corrective action taken

CLEANED ROOF AND DRAINS OF ANYDEBRIS CLEANED GUTTERS

Please detail any concerns you have concerning the condition of the roof ThE RUBBER MEMBRIHNE HAS WORN AREAS,
BUBBLES AND PONDINGG OF WATER.
WILL CONTACT STEVE BOTELHO OF GARLAND

Please provide any other comments you deem appropriate HVAC ROOF TOP UNITS ARE PAST THERE LIFE EXPLECTACY BREAKDOWIVS ARE MORE FREQUENT EACIT YEAR.

$$
\text { RTU IF } 3 \text { ADMIN. OFFICE COMPRESER IS BURNT OUT. }
$$

## PLEASE NOTE GUIDELINES ON BACK OF FORM FOR CONDITION DETAIL

Completed forms should be distributed as follows:
School Buildings: Copies to School Superintendent, Principal, Town Hall Mains. Coord.
All other town buildings: Copy to Town hall maintenance coordinator

## TOWN OF THOMASTON SEMI-ANNUAL ROOF CONDITION REPORT

This report should be completed in the spring and fall to ascertain the condition of the buildings roof and to take any corrective action/repair needed.


## CONDITION ANALYSIS

1) Roof \& drains cleaned of any debris
2) Roof flashing \& membrane condition
3) Metal roof \& wall panel condition
4) Metal edge \& gravel condition
5) Vent pipes) condition
6) Flashing (s) condition
7) Drains condition
8) Roof top equipment condition
9) Condition of gutters


| Good $/$ Fair | Poor |  |
| :--- | :--- | :--- |
| Good $/$ Fair | Poor |  |
| Good |  |  |
| Good $/$ | Fair | Poor |
| Good $/$ | Fair | Poor |
| Good | Fair | Poor |
| Good | Fair | Poor |
| Good | Fair | Poor |

Please provide a brief explanation of any corrective action taken.

Please detail any concerns you have regarding the condition of the roof.

Please provide any other comments you deem appropriate.

PLEASE NOTE GUIDELINES ON THE BACK OF FORM FOR CONDITION DETAIL

Completed forms should be distributed as follows:
School buildings: Copies to superintendent, principal \& Town Hall Maintenance Coordinator.
All other Town buildings: Copy to Town Hall Maintenance Coordinator

This report should be completed in the spring and fall to ascertain the condition of the buildings roof and to take any corrective action/repair needed.

Building Name: Thomaston High School Prepared by: Spencer Luthy Date; 4/14/21

## CONDITION ANALYSIS

| 1) Roof \& drains cleaned of any debris | Yes |  |  |
| :--- | :--- | :--- | :--- |
| 2) Roof flashing \& membrane condition | Good | Fair | Poor |
| 3) Metal roof \& wall panel condition | Good | Fair | Poor |
| 4) Metal edge \& gravel condition | Good | Fair | Poor |
| 5) Vent pipe(s) condition | Good | Fair | Poor |
| 6) Flashing(s) condition | Good | Fair | Poor |
| 7) Drains condition | Good | Fair | Poor |
| 8) Roof top equipment condition | Good | Fair | Poor |
| 9) Condition of gutters | Good | Fair | Poor |

Please provide a brief explanation of any corrective action taken.

Please detail any concerns you have regarding the condition of the roof.
-Various bubbles throughout the roof. Contacted Steve Botelho from Garland about them.

Please provide any other comments you deem appropriate.
PLEASE NOTE GUIDELINES ON THE BACK OF FORM FOR CONDITION DETAIL
Completed forms should be distributed as follows:
School buildings: Copies to superintendent, principal \& Town Hall Maintenance Coordinator.All other Town buildings: Copy to Town Hall Maintenance Coordinator

Schedule 1: Magnet School \& Students Transported By Town of Residence

## 2020-21 Out-Of゙-Town Magnet School Transportation <br> Grant Application (ED021) - Spring Submission <br> Schedule 1: Magnet School \& Students Transported By Town of Residence

Daviel Twedt (860) 7 13 3-6492

| 140-THOMASTON |  | Town of Thomaston |  |  | System: Open |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Select school from list below: |  |  |  |  |  |  |
| Schedule Links |  | Pi | from list below | $v$ |  |  |
| Select District | List of Magnet Schools Selected |  |  |  | Total | 90 |
| Print |  |  |  | Town of | $\begin{array}{r} \text { Oct } 2020 \\ \text { PSIS } \end{array}$ | Students |
| Logoff | Name of SchoolCol. 1 |  |  | Residence Col. 2 | Enrollment Col. 3 | Transported Col. 4 |
| Instructions | 1 | Delete | 1513111-Maloney Interdistrict Magnet | 140-THOMASTON | 30 | 29 |
|  | 2 | Delete | 1513311-Rotella Interdistrict Magnet | 140-THOMASTON | 19 | 17 |
| Send E-Mail | 3 | Delete | 1515011-Waterbury Arts Magnet School (Middle \& High) | 140-THOMASTON | 47 | 44. |

Total

Schedule 3: Students and Costs
2020-21 Out-Of-Town Magnet School Transportation
Grant Application (ED021) - Spring Submission
Schedule 2: Students and Costs

| 140-THOMASTON | Town of Thomaston |  |  |  | System: Open <br> Spring Revised Estimated Costs Col. 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Schedule Links Select District | Line Description | Fall <br> Estimated Number of Students Col. 1 | Fall Initial Estimated Costs Col. 2 | Spring \# of Students Transported Col. 3 |  |
| Print |  |  |  |  |  |
| Logoff | 13 School Bus or Van Operated by District | 95 | 115,772 | 90 | 115,276 |
| Instructions | 14 School Bus or Van Under Contract | 0 | 0 | 0 | 0 |
| Send E-Mail 15 Public Transportation |  |  |  |  |  |
|  | 16 Private Transportation | 0 | 0 | 0 | 0 |
|  | 17 Contract With Parent With a Cap of $\$ 5.00$ per Day | 0 | 0 | 0 | 0 |
|  | 18 Totals | 95 | 115,772 | 90 | 115,276 |

FY 22 CSR \& PSR SCHOOL READINESS PRELIMINARY QUALITY ENHANCEMENT ALLOCATIONS

| COMMUNITY | AMOUNT |  |
| :---: | :---: | :---: |
| Andover | \$ | 3,881.00 |
| Ansonia | \$ | 6,447.00 |
| Ashford | \$ | 3,881.00 |
| Bloomfield | \$ | 8,035.00 |
| Branford | \$ | 3,881.00 |
| Bridgeport | \$ | 101,074.00 |
| Bristol | \$ | 18,576.00 |
| Brooklyn | \$ | 3,881.00 |
| Canterbury | \$ | 3,881.00 |
| Chaplin | \$ | 3,881.00 |
| Colchester | \$ | 3,881.00 |
| Coventry | \$ | 3,881.00 |
| Danbury | \$ | 24,889.00 |
| Derby | \$ | 3,881.00 |
| Eastford | \$ | 3,881.00 |
| East Hartford (CREC) | \$ | 21,242.00 |
| East Haven | \$ | 3,881.00 |
| Ellington | \$ | 3,881.00 |
| Enfield | \$ | 3,881.00 |
| Greenwich | \$ | 3,881.00 |
| Griswold | \$ | 3,881.00 |
| Groton | \$ | 3,881.00 |
| Hamden | \$ | 3,881.00 |
| Hampton | \$ | 3,881.00 |
| Hartford | \$ | 112,523.00 |
| Hebron | \$ | 3,881.00 |
| Killingly | \$ | 3,881.00 |
| Lebanon | \$ | 3,881.00 |
| Ledyard | \$ | 3,881.00 |
| Lisbon | \$ | 3,881.00 |
| Manchester | \$ | 3,881.00 |
| Mansfield | \$ | 3,881.00 |
| Meriden | \$ | 28,337.00 |
| Middletown | \$ | 19,023.00 |
| Milford | \$ | 3,881.00 |
| Naugatuck | \$ | 3,881.00 |
| New Britain | \$ | 39,928.00 |
| New Haven | \$ | 81,386.00 |
| New London (LEARN) | \$ | 17,226.00 |
| North Canaan | \$ | 3,881.00 |
| Norwalk | \$ | 37,688.00 |


| Norwich | $\$$ | $20,120.00$ |
| :---: | :--- | ---: |
| Plainfield | $\$$ | $3,881.00$ |
| Plainville | $\$$ | $3,881.00$ |
| Plymouth | $\$$ | $3,881.00$ |
| Putnam | $\$$ | $6,447.00$ |
| Scotland | $\$$ | $3,881.00$ |
| Seymour | $\$$ | $3,881.00$ |
| Shelton | $\$$ | $3,881.00$ |
| Sprague | $\$$ | $3,881.00$ |
| Stafford | $\$$ | $3,881.00$ |
| Stamford | $\$$ | $48,970.00$ |
| Sterling | $\$$ | $3,881.00$ |
| Stratford | $\$$ | $3,881.00$ |
| Thomaston | $\$$ | $3,881.00$ |
| Thompson | $\$$ | $3,881.00$ |
| Torrington | $\$$ | $3,881.00$ |
| Vernon | $\$$ | $3,881.00$ |
| Voluntown | $\$$ | $3,881.00$ |
| Waterbury | $\$$ | $75,641.00$ |
| West Hartford | $\$$ | $3,881.00$ |
| West Haven | $\$$ | $24,940.00$ |
| Winchester | $\$$ | $3,881.00$ |
| Windham | $\$$ | $13,963.00$ |
| Windsor | $\$$ | $3,881.00$ |
| Windsor Locks | $\$$ | $3,881.00$ |
| Wolcott | $\$$ | $3,881.00$ |
| TOTAL | $\$$ | $892,743.00$ |
|  |  |  |
|  |  |  |
|  | $\$$ | $\$$ |


| Town | FY 21 <br> ALLOCATION |  | FD | SD | PD | FD Cost |  | SD Cost |  | PD Cost |  | Preliminary <br> Allocation |  | Annual Admin |  | Total Allocation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Andover | \$ | \$ 96,000 | 0 | 16 | 0 | \$ | - | \$ | 96,000 | \$ | - | \$ | 96,000 | \$ | 4,800 | \$ | 100,800 |
| Ashford | \$ | \$ 108,000 | 0 | 0 | 24 | \$ | - | \$ | - | \$ | 108,000 | \$ | 108,000 | \$ | 5,400 | \$ | 113,400 |
| Branford | \$ | \$ 187,404 | 21 | 0 | 0 | \$ | 187,404 | \$ | - | \$ | - | \$ | 187,404 | \$ | 9,370 | \$ | 196,774 |
| Brooklyn | \$ | \$ 108,000 | 0 | 0 | 24 | \$ | - | \$ | - | \$ | 108,000 | \$ | 108,000 | \$ | 5,400 | \$ | 113,400 |
| Canterbury | \$ | \$ 189,000 | 0 | 0 | 42 | \$ | - | \$ | - | \$ | 189,000 | \$ | 189,000 | \$ | 9,450 | \$ | 198,450 |
| Chaplin | \$ | \$ 114,000 | 0 | 19 | 0 | \$ | - | \$ | 114,000 | \$ | - | \$ | 114,000 | \$ | 5,700 | \$ | 119,700 |
| Colchester | \$ | \$ 153,000 | 0 | 9 | 22 | \$ | - | \$ | 54,000 | \$ | 99,000 | \$ | 153,000 | \$ | 7,650 | \$ | 160,650 |
| Coventry | \$ | \$ 126,000 | 0 | 3 | 24 | \$ | - | \$ | 18,000 | \$ | 108,000 | \$ | 126,000 | \$ | 6,300 | \$ | 132,300 |
| East Haven | \$ | \$ 383,732 | 43 | 0 | 0 | \$ | 383,732 | \$ | - | \$ | - | \$ | 383,732 | \$ | 19,187 | \$ | 402,919 |
| Eastford | \$ | \$ 96,000 | 0 | 13 | 4 | \$ | - | \$ | 78,000 | \$ | 18,000 | \$ | 96,000 | \$ | 4,800 | \$ | 100,800 |
| Ellington | \$ | \$ 126,664 | 6 | 8 | 3 | \$ | 53,544 | \$ | 48,000 | \$ | 13,500 | \$ | 115,044 | \$ | 5,752 | \$ | 120,796 |
| Enfield | \$ | \$ 249,872 | 28 | 0 | 0 | \$ | 249,872 | \$ | - | \$ | - | \$ | 249,872 | \$ | 12,494 | \$ | 262,366 |
| Greenwich | \$ | \$ 276,644 | 31 | 0 | 0 | \$ | 276,644 | \$ | - | \$ | - | \$ | 276,644 | \$ | 13,832 | \$ | 290,476 |
| Griswold | \$ | \$ 357,948 | 27 | 0 | 26 | \$ | 240,948 | \$ | - | \$ | 117,000 | \$ | 357,948 | \$ | 17,897 | \$ | 375,845 |
| Groton | \$ | \$ 502,972 | 53 | 5 | 0 | \$ | 472,972 | \$ | 30,000 | \$ | - | \$ | 502,972 | \$ | 25,149 | \$ | 528,121 |
| Hamden | \$ | \$ 803,160 | 90 | 0 | 0 | \$ | 803,160 | \$ | - | \$ | - | \$ | 803,160 | \$ | 40,158 | \$ | 843,318 |
| Hampton | \$ | \$ 96,000 | 0 | 16 | 0 | \$ | - | \$ | 96,000 | \$ | - | \$ | 96,000 | \$ | 4,800 | \$ | 100,800 |
| Hebron | \$ | \$ 108,000 | 0 | 18 | 0 | \$ | - | \$ | 108,000 | \$ | - | \$ | 108,000 | \$ | 5,400 | \$ | 113,400 |
| Killingly | \$ | \$ 351,000 | 0 | 33 | 34 | \$ | - | \$ | 198,000 | \$ | 153,000 | \$ | 351,000 | \$ | 17,550 | \$ | 368,550 |
| Lebanon | \$ | \$ 108,000 | 0 | 0 | 24 | \$ | - | \$ | - | \$ | 108,000 | \$ | 108,000 | \$ | 5,400 | \$ | 113,400 |
| Ledyard | \$ | \$ 216,000 | 0 | 36 | 0 | \$ | - | \$ | 216,000 | \$ | - | \$ | 216,000 | \$ | 10,800 | \$ | 226,800 |
| Lisbon | \$ | \$ 76,500 | 0 | 0 | 17 | \$ | - | \$ | - | \$ | 76,500 | \$ | 76,500 | \$ | 3,825 | \$ | 80,325 |
| Mansfield | \$ | \$ 187,708 | 17 | 3 | 4 | \$ | 151,708 | \$ | 18,000 | \$ | 18,000 | \$ | 187,708 | \$ | 9,385 | \$ | 197,093 |
| Milford | \$ | \$ 499,744 | 56 | 0 | 0 | \$ | 499,744 | \$ | - | \$ | - | \$ | 499,744 | \$ | 24,987 | \$ | 524,731 |
| Naugatuck | \$ | \$ 425,580 | 45 | 4 | 0 | \$ | 401,580 | \$ | 24,000 | \$ | - | \$ | 425,580 | \$ | 21,279 | \$ | 446,859 |
| North Canaan | \$ | \$ 133,860 | 15 | 0 | 0 | \$ | 133,860 | \$ | - | \$ | - | \$ | 133,860 | \$ | 6,693 | \$ | 140,553 |
| Plainfield | \$ | \$ 205,632 | 18 | 0 | 10 | \$ | 160,632 | \$ | - | \$ | 45,000 | \$ | 205,632 | \$ | 10,282 | \$ | 215,914 |
| Plainville | \$ | \$ 196,480 | 20 | 3 | 0 | \$ | 178,480 | \$ | 18,000 | \$ | - | \$ | 196,480 | \$ | 9,824 | \$ | 206,304 |
| Plymouth | \$ | \$ 122,316 | 9 | 7 | 0 | \$ | 80,316 | \$ | 42,000 | \$ | - | \$ | 122,316 | \$ | 6,116 | \$ | 128,432 |
| Scotland | \$ | \$ 108,000 | 0 | 18 | 0 | \$ | - | \$ | 108,000 | \$ | - | \$ | 108,000 | \$ | 5,400 | \$ | 113,400 |
| Seymour | \$ | \$ 116,012 | 13 | 0 | 0 | \$ | 116,012 | \$ | - | \$ | - | \$ | 116,012 | \$ | 5,801 | \$ | 121,813 |
| Shelton | \$ | \$ 294,492 | 33 | 0 | 0 | \$ | 294,492 | \$ | - | \$ | - | \$ | 294,492 | \$ | 14,725 | \$ | 309,217 |
| Sprague | \$ | \$ 135,000 | 0 | 0 | 30 | \$ | - | \$ | - | \$ | 135,000 | \$ | 135,000 | \$ | 6,750 | \$ | 141,750 |
| Stafford | \$ | \$ 111,000 | 0 | 8 | 14 | \$ | - | \$ | 48,000 | \$ | 63,000 | \$ | 111,000 | \$ | 5,550 | \$ | 116,550 |
| Sterling | \$ | \$ 108,000 | 0 | 0 | 24 | \$ | - | \$ | - | \$ | 108,000 | \$ | 108,000 | \$ | 5,400 | \$ | 113,400 |
| Stratford | \$ | \$ 325,100 | 25 | 17 | 0 | \$ | 223,100 | \$ | 102,000 | \$ | - | \$ | 325,100 | \$ | 16,255 | \$ | 341,355 |
| Thomaston | \$ | \$ 165,360 | 15 | 0 | 7 | \$ | 133,860 | \$ | - | \$ | 31,500 | \$ | 165,360 | \$ | 8,268 | \$ | 173,628 |
| Thompson | \$ | \$ 103,500 | 0 | 9 | 11 | \$ | - | \$ | 54,000 | \$ | 49,500 | \$ | 103,500 | \$ | 5,175 | \$ | 108,675 |
| Torrington | \$ | \$ 280,328 | 22 | 14 | 0 | \$ | 196,328 | \$ | 84,000 | \$ | - | \$ | 280,328 | \$ | 14,016 | \$ | 294,344 |
| Vernon | \$ | \$ 304,632 | 18 | 0 | 32 | \$ | 160,632 | \$ | - | \$ | 144,000 | \$ | 304,632 | \$ | 15,232 | \$ | 319,864 |
| Voluntown | \$ | \$ 198,000 | 0 | 0 | 44 | \$ | - | \$ | - | \$ | 198,000 | \$ | 198,000 | \$ | 9,900 | \$ | 207,900 |
| West Hartford | \$ | \$ 304,328 | 22 | 18 | 0 | \$ | 196,328 | \$ | 108,000 | \$ | - | \$ | 304,328 | \$ | 15,216 | \$ | 319,544 |
| Winchester | \$ | \$ 262,632 | 18 | 17 | 0 | \$ | 160,632 | \$ | 102,000 | \$ | - | \$ | 262,632 | \$ | 13,132 | \$ | 275,764 |
| Windsor | \$ | \$ 267,720 | 30 | 0 | 0 | \$ | 267,720 | \$ | - | \$ | - | \$ | 267,720 | \$ | 13,386 | \$ | 281,106 |
| Windsor Locks | \$ | \$ 216,000 | 0 | 0 | 48 | \$ | - | \$ | - | \$ | 216,000 | \$ | 216,000 | \$ | 10,800 | \$ | 226,800 |
| Wolcott | \$ | \$ 178,480 | 20 | 0 | 0 | \$ | 178,480 | \$ | - | \$ | - | \$ | 178,480 | \$ | 8,924 | \$ | 187,404 |
|  | \$ | \$ 10,083,800 | 695 | 294 | 468 | \$ | 6,202,180 | \$ | 1,764,000 | \$ | 2,106,000 | \$ | 10,072,180 | \$ | 503,609 | \$ | 575,789 |

# Thomaston Public Schools <br> MEmORANDUM 

To: Beth Campbell, Thomaston Board of Education Chairperson<br>From: Francine Coss, Superintendent of Schools<br>RE: Waiver of Bid Process (Policy 3320 Business/Non-Instructional Operations - Purchasing Procedures)<br>Date: May 6, 2021<br>Cc: Thomaston Board of Education Thomaston Board of Finance Todd Bendtsen, Business Manager Jonathan M. Kozlak, Black Rock School Principal

## Waiver of Bid Process

(Policy 3320 Business/Non-Instructional Operations - Purchasing Procedures)
This memorandum serves as written notice of the application of the exception to the bid process described in Thomaston Board of Education Policy 3320 Business/NonInstructional Operations - Purchasing Procedures.

Thomaston Board of Education Policy 3320 states:
A. If the amount of purchase exceeds $\$ 10,000$, the Business Office shall invite formal closed bids from vendors. These items will require formal bid procedures that include legal advertisements, solicitation from all reasonable vendors, sealed bids with a public opening, and evaluation of quotes/proposals. Invitations to bid shall be published online and on/in other media as appropriate.
B. Exception to the above A would be for instructional textbooks and materials and items which are one of a kind or manufacture.

On Wednesday, May 5, 2021, the Thomaston Board of Education Budget/Audit Committee consented to the purchase of a Fire Panel which is proprietary to the current fire system at Black Rock School thereby deeming it one of a kind or manufacture (see the 2021-2022 capital request form that follows). Funds for this purchase will come from the Thomaston Board of Education Non-Lapsing Fund.

Policy 3320 also states, "The Superintendent may waive the provisions of the section pertaining to bid requirements and may authorize a negotiated contract or a shortened notice schedule if deemed by him/her to be in the best interests of the Board of Education. Such waiver shall be in writing and filed with the final purchase order/invoice."

Please consider this memorandum the aforementioned written waiver to be filed with the final purchase order/invoice.

2021-2022 Capital Request Form - Black Rock School Fire Panel

| Department: BOE - Black Rock | Project Title: | Fire Panel |  |
| :---: | :---: | :---: | :---: |
| Form Completed by: Jonathan Kozlak, Principal | Date: | 12/07/20 |  |
| Departmental Priority: 2 - Urgent | Fiscal Year Needed: | 2021-2022 |  |
| Purpose of Expenditure: Increase safety |  |  |  |
| Total estimated cost: \$ 17,500.00 | Total cost by year: |  |  |
|  | Prior appropriation |  |  |
| Method of obtaining estimated cost (attach quotes if applicable): | Fiscal 2021-2022 | \$ | 17,500.00 |
| Quote included-Proprietary products/services from Siemens. | Fiscal 2022-2023 |  |  |
|  | Fiscal 2023-2024 |  |  |
|  | Fiscal 2024-2025 |  |  |
|  | Fiscal 2025-2026 |  |  |
|  |  | \$ | 17,500.00 |

Any additional information you feel the Capital Improvements Committee should know when considering this project:
Our fire panel was installed prior to the year 2000. Siemens no longer produces parts for this panel. While it is currently functional, it is past operational life expectancy. If the panel malfunctions, it cannot be repaired at this point. If this panel is not functioning, our alarm system will not operate.

# THOMASTON PUBLIC SCHOOLS 

Memorandum

To: Beth Campbell, Thomaston Board of Education Chairperson<br>From: Francine Coss, Superintendent of Schools<br>RE: Waiver of Bid Process (Policy 3320 Business/Non-Instructional Operations - Purchasing Procedures)<br>Date: May 6, 2021<br>Cc: Thomaston Board of Education Thomaston Board of Finance Todd Bendtsen, Business Manager John Perrucci, Thomaston High School Principal

## Waiver of Bid Process <br> (Policy 3320 Business/Non-Instructional Operations - Purchasing Procedures)

This memorandum serves as written notice of the application of the exception to the bid process described in Thomaston Board of Education Policy 3320 Business/NonInstructional Operations - Purchasing Procedures.

Thomaston Board of Education Policy 3320 states:
A. If the amount of purchase exceeds $\$ 10,000$, the Business Office shall invite formal closed bids from vendors. These items will require formal bid procedures that include legal advertisements, solicitation from all reasonable vendors, sealed bids with a public opening, and evaluation of quotes/proposals. Invitations to bid shall be published online and on/in other media as appropriate.
B. Exception to the above A would be for instructional textbooks and materials and items which are one of a kind or manufacture.

On Wednesday, May 5, 2021, the Thomaston Board of Education Budget/Audit Committee consented to the purchase of a tractor with funds from the Thomaston Board of Education Non-Lapsing Fund. This tractor shall be used to maintain the outdoor instructional area known as the Nature Center as well as the outdoor instructional area designated for the new student-planned recycling program.

Three quotes have been secured (see attached) and Quote \#1 from Goff's Equipment Service, Inc. has been recommended by the Thomaston High School Head Custodian for reasons of availability and warranty. Details of that quote are listed below:

- Tractor \$28,781.20
- Two options listed on the quote (loaded tires and five foot box blade) $\$ 1,200.00$

Goff's Equipment Service, Inc. has two tractors currently in inventory; other vendors are projecting a six-month wait on delivery which would not meet the needs of the
district. More importantly, the in-stock tractor comes with a 7-year warranty on the powertrain, a 2-year bumper-to-bumper warranty and a 1-year warranty on the loader and backhoe.

With these conditions of availability and warranty, I am waiving the bid process by evoking Policy 3320, which states, "The Superintendent may waive the provisions of the section pertaining to bid requirements and may authorize a negotiated contract or a shortened notice schedule if deemed by him/her to be in the best interests of the Board of Education. Such waiver shall be in writing and filed with the final purchase order/invoice."

Please consider this memorandum the aforementioned written waiver to be filed with the final purchase order/invoice.

Tractor Quotes:
Quote \#1

| Phone: | Goff's Equipment Service, Inc. | Fax: |
| :---: | :---: | :---: |
| (860) 482-3600 | Customer Price Quote Sheet | (860) 482-8130 |


| Name: $\quad$ Thomaston Public Schools | Item: |  |
| :--- | :--- | :--- |
| Address: | 185 Branch Road | Date: |
| City, State: | Thomaston, CT 06787 | Referral?: |
| Phone: $\quad$ 860-459-1683 | Salesman: $\quad$ Justin Putnam |  |
| Email: $\quad$ SLUTHY@THOMASTONSCHOOLS.ORG | Salesman Phone:860-309-4798 |  |



| Phone: | Goff's Equipment Service, Inc. | Fax: |
| :---: | :---: | :---: |
| (860) $482-3600$ | Customer Price Quote Sheet | (860) $482-8130$ |


| Name: $\quad$ Thomaston Public Schools | Item: |  |
| :--- | :--- | :--- |
| Address: | 185 Branch Road | Date: |
| City, State: | Thomaston, CT 06787 | Referral?: |
| Phone: | 860-459-1683 | Salesman: |
| Email: $\quad$ SLUTHY@THOMASTONSCHOOLSORG | Jalesman Phone:860-309-4798 |  |



Quote \＃2
ぐ」クのね2．
RUWET－SIBLEY EQUIP．CORP．
194 DANBURY RD．NEW MILFORD，CT 06776
PHONE：860－354－9336 FAX：860－354－0856
$191 / 3$
Cub Cadet $) /(!$
R \＆S RENTAL \＆SALES
1703 EAST MAIN ST．，TORRINGTON，CT 06790
PHONE：860－489－9221 FAX：860－482－9198
telephone Spencer Luth $860 . y 59-1683$
io Thomaston Board of Education
ADDRESS $\qquad$ ADDRESS
$\qquad$ SLutty（e．thansiton schuls．ary airy $\qquad$
$\qquad$ stale $\qquad$ 218 $\qquad$ civ $\qquad$ state $\qquad$ $21 P$ $\qquad$
5.6 .2081 ORDER FOR


PLEASE NOTIFY US IMMEDIATELY IF UNABLE TO SHIP COMPLETE ORDER BY DATE SPECIFIED．
$\qquad$
$\qquad$

| Quoto Summary |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Prepared For: <br> Thomaston Boe CT |  |  | Propared By: <br> Michael Russel United Ag \& Turf <br> 242 Colt Highway <br> Farmington, CT 06032 <br> Phone: 860-678-7288 <br> michael.russell@uatne.com |  |
|  |  | Quote Id:Created On:Last Modified On:Expiration Date: |  | $\begin{array}{r} 24347740 \\ 05 \text { May } 2021 \\ 05 \text { May } 2021 \\ 12 \text { May } 2021 \end{array}$ |
| Equipment Summary | Suggested List | Selling Price | Oty | Extended |
| JOHN DEERE 3025E Compact Utility Tractor | \$ 25,515.00 | \$20,764.09 X | 1 | \$ 20,764.09 |
| JOHN DEERE 370B Backhoe | \$ 11,320.90 | \$9,138.87 $\times$ |  | \$9,138,87 |
| Equipment Total |  |  |  | \$ 29,902.96 |
| Quote Summary |  |  |  |  |
|  | Equipment Total |  |  | \$ 29,902.96 |
|  | SubTotal |  |  | \$ 29,902.96 |
|  | Est. Service Agreement Tax |  |  | \$ 0.00 |
|  | Total |  |  | \$ 29,902.96 |
|  | Down Payment |  |  | (0.00) |
|  | Rental Applied |  |  | (0.00) |
|  | Balance Due |  |  | \$ 29,902.96 |

$\qquad$

Selling Equipment

Quote ld: 24347740



## Selling Equipment

Quote Id: 24347740

| 0409 | English Operator's Manual and Decal Kit | 1 | \$0.00 | \$ 0.00 |
| :---: | :---: | :---: | :---: | :---: |
| 1001 | Subframe Mounting | 1 | \$ 0.00 | \$ 0.00 |
| 3016 | 16 ln . Bucket | 1 | \$ 113.00 | \$ 113.00 |
|  | Standard Options Total |  |  | \$ 113.00 |
| Dealer Attachments |  |  |  |  |
| BLV11068 | Power Beyond Kit | 1 | \$ 448.80 | \$ 448.80 |
| BLV10026 | 16 ln . Bucket ( $0.90 \mathrm{Cu} . \mathrm{Ft}$ ) | 1 | \$ 562.10 | \$ 562.10 |
|  | Dealer Attachments Total |  |  | \$ 1,010.90 |
| Other Charges |  |  |  |  |
|  | Freight | 1 | \$350.00 | \$ 350.00 |
|  | Setup | 1 | \$ 1,200.00 | \$ 1,200.00 |
|  | Other Charges Total |  |  | \$1,550.00 |
|  | Suggested Price |  |  | \$11,320.90 |
| Customer Discounts |  |  |  |  |
| Customer Discounts Total |  |  | \$-2,182.03 | \$-2,182.03 |
| Total Selling Price |  |  |  | \$ 9,138.87 |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | $\begin{aligned} & \text { 2022-2023 } \\ & \text { "Straight Line" } \\ & \text { Budget } \\ & \text { ESTIMATE } \end{aligned}$ | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-00-00110-01-2300-111 | 111 | CO | Superintendent Salary | \$196,999 |  | \$196,999 | \$200,639 |  | \$200,639 | \$3,640 | 1.85\% |
| 1-00-00117-01-2500-111 | 111 | CO | Business Manager | \$34,372 |  | \$34,372 | \$34,372 |  | \$34,372 | \$0 | 0.00\% |
| 1-00-00121-01-2300-111 | 111 | CO | Directors Salary | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00204-01-1000-111 | 111 | CO | Curriculum Prep. | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00201-02-2400-111 | 111 | TCS | Principal Salary | \$145,549 |  | \$145,549 | \$148,508 |  | \$148,508 | \$2,959 | 2.03\% |
| 1-00-00204-02-1000-111 | 111 | TCS | Regular Teacher Salary | \$641,927 |  | \$641,927 | \$641,927 |  | \$641,927 | \$0 | 0.00\% |
| 1-00-00205-02-1000-111 | 111 | TCS | Special Teachers Salary | \$276,559 |  | \$276,559 | \$276,559 |  | \$276,559 | \$0 | 0.00\% |
| 1-00-00207-02-1000-111 | 111 | TCS | HomeBound/In School | \$30,400 |  | \$30,400 | \$30,400 |  | \$30,400 | \$0 | 0.00\% |
| 1-00-00210-02-3200-111 | 111 | TCS | Student Activities - NON-ATHLETICS | \$25,168 |  | \$25,168 | \$25,168 |  | \$25,168 | \$0 | 0.00\% |
| 1-00-00213-02-1000-111 | 111 | TCS | Daily Substitutes Salary | \$18,100 |  | \$18,100 | \$18,100 |  | \$18,100 | \$0 | 0.00\% |
| 1-00-00214-02-1000-111 | 111 | TCS | PPS Guidance | \$69,688 |  | \$69,688 | \$69,688 |  | \$69,688 | \$0 | 0.00\% |
| 1-00-00223-02-1000-111 | 111 | TCS | Sub Salary- Long Term | \$9,137 |  | \$9,137 | \$9,137 |  | \$9,137 | \$0 | 0.00\% |
| 1-00-00201-03-2400-111 | 111 | BRS | Principal \& Asst Salary | \$145,549 |  | \$145,549 | \$148,508 |  | \$148,508 | \$2,959 | 2.03\% |
| 1-00-00204-03-1000-111 | 111 | BRS | Regular Teacher Salary | \$770,059 |  | \$770,059 | \$818,413 |  | \$818,413 | \$48,354 | 6.28\% |
| 1-00-00205-03-1000-111 | 111 | BRS | Special Teachers Salary | \$196,933 |  | \$196,933 | \$196,933 |  | \$196,933 | \$0 | 0.00\% |
| 1-00-00207-03-1000-111 | 111 | BRS | HomeBound/In School Ins | \$30,400 |  | \$30,400 | \$30,400 |  | \$30,400 | \$0 | 0.00\% |
| 1-00-00210-03-3200-111 | 111 | BRS | Student Activities - NON-ATHLETICS | \$15,280 |  | \$15,280 | \$15,280 |  | \$15,280 | \$0 | 0.00\% |
| 1-00-00213-03-1000-111 | 111 | BRS | Daily Substitutes Salary | \$18,100 |  | \$18,100 | \$18,100 |  | \$18,100 | \$0 | 0.00\% |
| 1-00-00214-03-2100-111 | 111 | BRS | PPS Salary | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00223-03-1000-111 | 111 | BRS | Sub Salary- Long Term | \$10,143 |  | \$10,143 | \$10,143 |  | \$10,143 | \$0 | 0.00\% |
| 1-00-00201-04-2400-111 | 111 | THS | Principal \& Asst Salary | \$293,211 |  | \$293,211 | \$299,842 |  | \$299,842 | \$6,631 | 2.26\% |
| 1-00-00204-04-1000-111 | 111 | THS | Regular Teacher Salary | \$1,832,777 |  | \$1,832,777 | \$1,832,777 |  | \$1,832,777 | \$0 | 0.00\% |
| 1-00-00205-04-1000-111 | 111 | THS | Special Teachers Salary | \$382,834 |  | \$382,834 | \$382,834 |  | \$382,834 | \$0 | 0.00\% |
| 1-00-00207-04-1000-111 | 111 | THS | HomeBound/In School Ins | \$30,400 |  | \$30,400 | \$30,400 |  | \$30,400 | \$0 | 0.00\% |
| 1-00-00210-04-3200-111 | 111 | THS | Student Activities - NON-ATHLETICS | \$70,742 |  | \$70,742 | \$70,742 |  | \$70,742 | \$0 | 0.00\% |
| 1-00-00213-04-1000-111 | 111 | THS | Daily Substitutes Salary | \$18,100 |  | \$18,100 | \$18,100 |  | \$18,100 | \$0 | 0.00\% |
| 1-00-00214-04-2100-111 | 111 | THS | PPS Guidance | \$150,246 |  | \$150,246 | \$150,246 |  | \$150,246 | \$0 | 0.00\% |
| 1-00-00223-04-1000-111 | 111 | THS | Sub Salary- Long Term | \$13,284 |  | \$13,284 | \$13,284 |  | \$13,284 | \$0 | 0.00\% |
| 1-00-00202-05-1200-111 | 111 | PPS | Director of Special Services | \$145,549 |  | \$145,549 | \$148,508 |  | \$148,508 | \$2,959 | 2.03\% |
| 1-00-00206-05-1200-111 | 111 | PPS | Special Ed. Teacher Salary | \$779,454 | \$364,773 | \$414,681 | \$827,808 | \$364,773 | \$463,035 | \$48,354 | 11.66\% |
| 1-00-00207-05-1200-111 | 111 | PPS | HomeBound/In School Ins | \$3,000 |  | \$3,000 | \$3,000 |  | \$3,000 | \$0 | 0.00\% |
| 1-00-00210-05-3200-111 | 111 | PPS | Student Activities - NON-ATHLETICS | \$9,651 |  | \$9,651 | \$9,651 |  | \$9,651 | \$0 | 0.00\% |
| 1-00-00213-05-1200-111 | 111 | PPS | Daily Substitutes Salary | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00214-05-2100-111 | 111 | PPS | PPS Salary | \$492,794 |  | \$492,794 | \$499,055 |  | \$499,055 | \$6,261 | 1.27\% |
| 1-00-00215-05-2100-111 | 111 | PPS | Psych Examiner Salary | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00223-05-1200-111 | 111 | PPS | Sub Salary- Long Term | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00210-08-3200-111 | 111 | Athletics | Director of Athletics/Trainer | \$8,424 |  | \$8,424 | \$8,424 |  | \$8,424 | \$0 | 0.00\% |
| 1-00-00216-08-3200-111 | 111 | Athletics | Coaches Salary | \$109,157 |  | \$109,157 | \$109,157 |  | \$109,157 | \$0 | 0.00\% |
| 1-00-00121-10-2300-111 | 111 | Technology | Directors Salary | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00121-11-2300-111 | 111 | CISA | Directors Salary | \$145,549 |  | \$145,549 | \$148,508 |  | \$148,508 | \$2,959 | 2.03\% |
| 1-00-00204-11-1000-111 | 111 | CISA | Curriculum Prep. | \$2,500 |  | \$2,500 | \$2,500 |  | \$2,500 | \$0 | 0.00\% |
| 1-00-00205-11-1000-111 | 111 | CISA | Special Teachers Salary | \$426,853 | \$94,701 | \$332,152 | \$519,442 | \$94,701 | \$424,741 | \$92,589 | 27.88\% |
|  |  |  | Object 111 Certified Personnel | \$7,548,888 | \$459,474 | \$7,089,414 | \$7,766,553 | \$459,474 | \$7,307,079 | \$217,665 | 3.07\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | 2022-2023 <br> "Straight Line" Budget ESTIMATE | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference <br> 2021-2022 Town <br> Allocation vs. <br> 2022-2023 <br> "Straight Line" <br> Town Allocation <br> ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-00-00112-01-2300-112 | 112 | CO | Exec. Sec. Salary | \$69,536 |  | \$69,536 | \$71,274 |  | \$71,274 | \$1,738 | 2.50\% |
| 1-00-00114-01-2500-112 | 112 | CO | Bookkeeper Payroll | \$53,134 |  | \$53,134 | \$53,134 |  | \$53,134 | \$0 | 0.00\% |
| 1-00-00115-01-2500-112 | 112 | CO | Bookkeeper Acct. Payable | \$51,640 |  | \$51,640 | \$51,640 |  | \$51,640 | \$0 | 0.00\% |
| 1-00-00116-01-2300-112 | 112 | CO | Board Clerk | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00610-01-2600-112 | 112 | CO | Facility Director | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00118-01-2300-112 | 112 | CO | Personnel Assistant | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00120-01-2300-112 | 112 | CO | Sub Salary and OT | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00610-01-2600-112 | 112 | CO | Director of Buildings and Grounds | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00654-01-2600-112 | 112 | CO | CO Maint | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00217-02-2400-112 | 112 | TCS | Secret/Clerical Salary | \$42,278 |  | \$42,278 | \$42,278 |  | \$42,278 | \$0 | 0.00\% |
| 1-00-00221-02-1000-112 | 112 | TCS | Para-Profesional Salaries | \$24,168 |  | \$24,168 | \$24,168 |  | \$24,168 | \$0 | 0.00\% |
| 1-00-00610-02-2600-112 | 112 | TCS | Custodial Salaries | \$154,610 |  | \$154,610 | \$154,610 |  | \$154,610 | \$0 | 0.00\% |
| 1-00-00614-02-2600-112 | 112 | TCS | Summer Work Salaries | \$2,650 |  | \$2,650 | \$2,650 |  | \$2,650 | \$0 | 0.00\% |
| 1-00-00615-02-2600-112 | 112 | TCS | Overtime Wages | \$4,120 |  | \$4,120 | \$4,120 |  | \$4,120 | \$0 | 0.00\% |
| 1-00-00616-02-2600-112 | 112 | TCS | OT Wages Rec. Comm. | \$2,500 |  | \$2,500 | \$2,500 |  | \$2,500 | \$0 | 0.00\% |
| 1-00-00217-03-2400-112 | 112 | BRS | Secret/Clerical Salary | \$42,103 |  | \$42,103 | \$42,103 |  | \$42,103 | \$0 | 0.00\% |
| 1-00-00221-03-1000-112 | 112 | BRS | Para-Profesional Salaries | \$63,244 |  | \$63,244 | \$63,244 |  | \$63,244 | \$0 | 0.00\% |
| 1-00-00610-03-2600-112 | 112 | BRS | Custodial Salaries | \$139,610 |  | \$139,610 | \$139,610 |  | \$139,610 | \$0 | 0.00\% |
| 1-00-00614-03-2600-112 | 112 | BRS | Summer Work Salaries | \$3,000 |  | \$3,000 | \$3,000 |  | \$3,000 | \$0 | 0.00\% |
| 1-00-00615-03-2600-112 | 112 | BRS | Overtime Wages | \$3,000 |  | \$3,000 | \$3,000 |  | \$3,000 | \$0 | 0.00\% |
| 1-00-00616-03-2600-112 | 112 | BRS | OT Wages Rec. Comm. | \$1,000 |  | \$1,000 | \$1,000 |  | \$1,000 | \$0 | 0.00\% |
| 1-00-00217-04-2400-112 | 112 | THS | Secret/Clerical Salary | \$107,834 |  | \$107,834 | \$107,834 |  | \$107,834 | \$0 | 0.00\% |
| 1-00-00221-04-1000-112 | 112 | THS | Para-Profesional Salaries | \$22,376 |  | \$22,376 | \$22,376 |  | \$22,376 | \$0 | 0.00\% |
| 1-00-00610-04-2600-112 | 112 | THS | Custodial Salaries | \$187,557 |  | \$187,557 | \$187,557 |  | \$187,557 | \$0 | 0.00\% |
| 1-00-00614-04-2600-112 | 112 | THS | Summer Work Salaries | \$5,600 |  | \$5,600 | \$5,600 |  | \$5,600 | \$0 | 0.00\% |
| 1-00-00615-04-2600-112 | 112 | THS | Overtime Wages | \$12,500 |  | \$12,500 | \$12,500 |  | \$12,500 | \$0 | 0.00\% |
| 1-00-00616-04-2600-112 | 112 | THS | OT Wages Rec. Comm. | \$2,700 |  | \$2,700 | \$2,700 |  | \$2,700 | \$0 | 0.00\% |
| 1-00-00217-05-1200-112 | 112 | PPS | Secret/Clerical Salary | \$42,278 | \$12,500 | \$29,778 | \$42,278 | \$12,500 | \$29,778 | \$0 | 0.00\% |
| 1-00-00221-05-1200-112 | 112 | PPS | Para-Profesional Salaries | \$354,610 |  | \$354,610 | \$377,864 |  | \$377,864 | \$23,254 | 6.56\% |
| 1-00-00223-05-1200-112 | 112 | PPS | Long term Sub |  |  | \$0 |  |  | \$0 | \$0 | 0.00\% |
| 1-00-00413-07-2100-112 | 112 | MS | Nurses Salaries | \$163,398 |  | \$163,398 | \$163,398 |  | \$163,398 | \$0 | 0.00\% |
| 1-00-00414-07-2100-112 | 112 | MS | Nurses Sub-Salaries | \$15,000 |  | \$15,000 | \$15,000 |  | \$15,000 | \$0 | 0.00\% |
| 1-00-00615-08-2600-112 | 112 | Athletics | Overtime Wages |  |  | \$0 |  |  | \$0 | \$0 | 0.00\% |
| 1-00-00211-10-2900-112 | 112 | Technology | Computer Salaries | \$145,878 |  | \$145,878 | \$145,878 |  | \$145,878 | \$0 | 0.00\% |
| 1-00-00217-11-2400-112 | 112 | CISA | Secret/Clerical Salary | \$19,945 |  | \$19,945 | \$19,945 |  | \$19,945 | \$0 | 0.00\% |
|  |  |  | Object 112 Non-Certified Personnel | \$1,736,269 | \$12,500 | \$1,723,769 | \$1,761,261 | \$12,500 | \$1,748,761 | \$24,992 | 1.45\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | 2022-2023 <br> "Straight Line" Budget ESTIMATE | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-00-00812-01-2300-200 | 200 | CO | Social Security | \$262,300 |  | \$262,300 | \$262,300 |  | \$262,300 | \$0 | 0.00\% |
| 1-00-00815-01-2300-200 | 200 | CO | Severance Payment | \$138,389 |  | \$138,389 | \$138,389 |  | \$138,389 | \$0 | 0.00\% |
| 1-00-00820-01-2300-200 | 200 | CO | Health Benefits | \$2,059,576 |  | \$2,059,576 | \$2,119,576 |  | \$2,119,576 | \$60,000 | 2.91\% |
| 1-00-00824-01-2300-200 | 200 | CO | Life Insurance | \$26,044 |  | \$26,044 | \$26,044 |  | \$26,044 | \$0 | 0.00\% |
| 1-00-00826-01-2300-200 | 200 | CO | Unemployment | \$5,113 |  | \$5,113 | \$5,113 |  | \$5,113 | \$0 | 0.00\% |
| 1-00-00827-01-2300-200 | 200 | CO | Pension Non-Teachers | \$0 |  | \$0 | \$183,384 |  | \$183,384 | \$183,384 | 0.00\% |
|  |  |  | Object 200 Employee Benefits | \$2,491,422 | \$0 | \$2,491,422 | \$2,734,806 | \$0 | \$2,734,806 | \$243,384 | 9.77\% |
|  |  |  | Total Salaries \& Benefits | \$11,776,579 | \$471,974 | \$11,304,605 | \$12,262,620 | \$471,974 | \$11,790,646 | \$486,041 | 4.30\% |
| 1-00-00125-01-2500-300 | 300 | CO | Data Processing | \$18,080 |  | \$18,080 | \$18,080 |  | \$18,080 | \$0 | 0.00\% |
| 1-00-00127-01-2300-300 | 300 | CO | Legal Fees | \$61,200 |  | \$61,200 | \$61,200 |  | \$61,200 | \$0 | 0.00\% |
| 1-00-00150-01-1000-300 | 300 | CO | Contracted Serv. Reg | \$37,270 |  | \$37,270 | \$37,270 |  | \$37,270 | \$0 | 0.00\% |
| 1-00-00276-01-2300-300 | 300 | CO | Contracted Serv. Adult Ed. | \$17,861 | \$8,499 | \$9,362 | \$17,861 | \$8,499 | \$9,362 | \$0 | 0.00\% |
| 1-00-00123-02-2800-300 | 300 | TCS | Scheduling/Grade Report | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00150-02-1000-300 | 300 | TCS | Contracted Services | \$17,338 |  | \$17,338 | \$17,338 |  | \$17,338 | \$0 | 0.00\% |
| 1-00-00213-03-1000-300 | 300 | TCS | Contractual Serv- Substitute teachers | \$31,020 |  | \$31,020 | \$31,020 |  | \$31,020 | \$0 | 0.00\% |
| 1-00-00150-03-1000-300 | 300 | BRS | Contracted Services | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00123-03-2800-300 | 300 | BRS | Scheduling/Grade Report | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00213-03-1000-300 | 300 | BRS | Contractual Serv- Substitute teachers | \$30,000 |  | \$30,000 | \$30,000 |  | \$30,000 | \$0 | 0.00\% |
| 1-00-00123-04-2800-300 | 300 | THS | Scheduling/Grade Report | \$3,500 |  | \$3,500 | \$3,500 |  | \$3,500 | \$0 | 0.00\% |
| 1-00-00144-04-2800-300 | 300 | THS | Student Record/Micof | \$938 |  | \$938 | \$938 |  | \$938 | \$0 | 0.00\% |
| 1-00-00150-04-1000-300 | 300 | THS | Contracted Services | \$16,400 |  | \$16,400 | \$16,400 |  | \$16,400 | \$0 | 0.00\% |
| 1-00-00213-04-1000-300 | 300 | THS | Contractual Serv- Substitute teachers | \$18,831 |  | \$18,831 | \$18,831 |  | \$18,831 | \$0 | 0.00\% |
| 1-00-00127-05-1200-300 | 300 | PPS | Legal Fees | \$10,000 |  | \$10,000 | \$10,000 |  | \$10,000 | \$0 | 0.00\% |
| 1-00-00213-05-1200-300 | 300 | PPS | Contractual Serv- Substitute teachers | \$20,600 |  | \$20,600 | \$20,600 |  | \$20,600 | \$0 | 0.00\% |
| 1-00-00267-05-1200-300 | 300 | PPS | Contracted Services Special Ed. | \$627,133 | \$44,068 | \$583,065 | \$627,133 | \$44,068 | \$583,065 | \$0 | 0.00\% |
| 1-00-00430-05-2100-300 | 300 | PPS | Special Education Eval | \$8,000 |  | \$8,000 | \$8,000 |  | \$8,000 | \$0 | 0.00\% |
| 1-00-00431-05-2100-300 | 300 | PPS | Rental of equipment | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00432-05-2100-300 | 300 | PPS | Special Education Eval Non Public | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00411-07-2100-300 | 300 | MS | Cont Serv. Medical | \$7,104 |  | \$7,104 | \$7,104 |  | \$7,104 | \$0 | 0.00\% |
| 1-00-00435-07-2100-300 | 300 | MS | Contracted Services Nurse | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00277-08-1000-300 | 300 | Athletics | Athltetic Trainer | \$25,145 | \$25,145 | \$0 | \$25,145 | \$25,145 | \$0 | \$0 | 0.00\% |
| 1-00-00150-10-1000-300 | 300 | Technology | Contracted Services | \$14,723 |  | \$14,723 | \$14,723 |  | \$14,723 | \$0 | 0.00\% |
| 1-00-00150-11-1000-300 | 300 | CISA | Contracted Services | \$17,938 | \$15,313 | \$2,625 | \$17,938 | \$15,313 | \$2,625 | \$0 | 0.00\% |
|  |  |  | Object \#300 Other Prof Tech Services | \$983,081 | \$93,025 | \$890,056 | \$983,081 | \$93,025 | \$890,056 | \$0 | 0.00\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | $\begin{aligned} & \text { 2022-2023 } \\ & \text { "Straight Line" } \\ & \text { Budget } \\ & \text { ESTIMATE } \end{aligned}$ | 2022-2023 <br> "Straight Line" <br> Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-00-00747-01-2300-400 | 400 | CO | Repair of Equip Non-Ins | \$1,000 |  | \$1,000 | \$1,000 |  | \$1,000 | \$0 | 0.00\% |
| 1-00-00620-02-2600-400 | 400 | TCS | Rubbish Removal | \$5,500 |  | \$5,500 | \$5,500 |  | \$5,500 | \$0 | 0.00\% |
| 1-00-00623-02-2600-400 | 400 | TCS | Snow Removal | \$8,100 |  | \$8,100 | \$8,100 |  | \$8,100 | \$0 | 0.00\% |
| 1-00-00624-02-2600-400 | 400 | TCS | Window cleaning | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00640-02-2600-400 | 400 | TCS | Water | \$2,445 |  | \$2,445 | \$2,445 |  | \$2,445 | \$0 | 0.00\% |
| 1-00-00642-02-2600-400 | 400 | TCS | Electricity | \$38,000 |  | \$38,000 | \$38,000 |  | \$38,000 | \$0 | 0.00\% |
| 1-00-00644-02-2600-400 | 400 | TCS | Natural Gas | \$3,000 |  | \$3,000 | \$3,000 |  | \$3,000 | \$0 | 0.00\% |
| 1-00-00653-02-2600-400 | 400 | TCS | Sewer Use | \$3,000 |  | \$3,000 | \$3,000 |  | \$3,000 | \$0 | 0.00\% |
| 1-00-00721-02-2600-400 | 400 | TCS | Upkeep of Grounds | \$2,750 |  | \$2,750 | \$2,750 |  | \$2,750 | \$0 | 0.00\% |
| 1-00-00725-02-2600-400 | 400 | TCS | Contracted Services Repair | \$40,684 |  | \$40,684 | \$40,684 |  | \$40,684 | \$0 | 0.00\% |
| 1-00-00745-02-1000-400 | 400 | TCS | Repair of Equipment- Ins | \$12,000 |  | \$12,000 | \$12,000 |  | \$12,000 | \$0 | 0.00\% |
| 1-00-00747-02-1000-400 | 400 | TCS | Repair of Equipment- Non-Ins | \$400 |  | \$400 | \$400 |  | \$400 | \$0 | 0.00\% |
| 1-00-00620-03-2600-400 | 400 | BRS | Rubbish Removal | \$5,500 |  | \$5,500 | \$5,500 |  | \$5,500 | \$0 | 0.00\% |
| 1-00-00623-03-2600-400 | 400 | BRS | Snow Removal | \$9,500 |  | \$9,500 | \$9,500 |  | \$9,500 | \$0 | 0.00\% |
| 1-00-00640-03-2600-400 | 400 | BRS | Water | \$5,400 |  | \$5,400 | \$5,400 |  | \$5,400 | \$0 | 0.00\% |
| 1-00-00642-03-2600-400 | 400 | BRS | Electricity | \$46,000 |  | \$46,000 | \$46,000 |  | \$46,000 | \$0 | 0.00\% |
| 1-00-00644-03-2600-400 | 400 | BRS | Natural Gas | \$35,000 |  | \$35,000 | \$35,000 |  | \$35,000 | \$0 | 0.00\% |
| 1-00-00653-03-2600-400 | 400 | BRS | Sewer Use | \$3,000 |  | \$3,000 | \$3,000 |  | \$3,000 | \$0 | 0.00\% |
| 1-00-00721-03-2600-400 | 400 | BRS | Upkeep of Grounds | \$8,788 |  | \$8,788 | \$8,788 |  | \$8,788 | \$0 | 0.00\% |
| 1-00-00725-03-2600-400 | 400 | BRS | Contracted Services Repair | \$17,268 |  | \$17,268 | \$17,268 |  | \$17,268 | \$0 | 0.00\% |
| 1-00-00745-03-1000-400 | 400 | BRS | Repair of Equipment- Ins | \$6,500 |  | \$6,500 | \$6,500 |  | \$6,500 | \$0 | 0.00\% |
| 1-00-00747-03-1000-400 | 400 | BRS | Repair of Equipment- Non-Ins | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00747-03-2600-400 | 400 | BRS | Repair of Equipment- Non-Ins | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00620-04-2600-400 | 400 | THS | Rubbish Removal | \$5,500 |  | \$5,500 | \$5,500 |  | \$5,500 | \$0 | 0.00\% |
| 1-00-00623-04-2600-400 | 400 | THS | Snow Removal | \$12,500 |  | \$12,500 | \$12,500 |  | \$12,500 | \$0 | 0.00\% |
| 1-00-00640-04-2600-400 | 400 | THS | Water | \$8,100 |  | \$8,100 | \$8,100 |  | \$8,100 | \$0 | 0.00\% |
| 1-00-00642-04-2600-400 | 400 | THS | Electricity | \$125,576 |  | \$125,576 | \$125,576 |  | \$125,576 | \$0 | 0.00\% |
| 1-00-00644-04-2600-400 | 400 | THS | Natural Gas | \$37,711 |  | \$37,711 | \$37,711 |  | \$37,711 | \$0 | 0.00\% |
| 1-00-00653-04-2600-400 | 400 | THS | Sewer Use | \$3,778 |  | \$3,778 | \$3,778 |  | \$3,778 | \$0 | 0.00\% |
| 1-00-00721-04-2600-400 | 400 | THS | Upkeep of Grounds | \$5,350 |  | \$5,350 | \$5,350 |  | \$5,350 | \$0 | 0.00\% |
| 1-00-00725-04-2600-400 | 400 | THS | Contracted Services Repair | \$126,698 |  | \$126,698 | \$126,698 |  | \$126,698 | \$0 | 0.00\% |
| 1-00-00745-04-1000-400 | 400 | THS | Repair of Equipment- Ins | \$16,041 |  | \$16,041 | \$16,041 |  | \$16,041 | \$0 | 0.00\% |
| 1-00-00747-04-1000-400 | 400 | THS | Repair of Equipment- Non-Ins | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00747-04-2600-400 | 400 | THS | Repair of Equipment- Non-Ins | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00745-05-1000-400 | 400 | PPS | Repair of Equipment- Ins | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00747-05-2600-400 | 400 | PPS | Repair of Equipment- Non-Ins | \$800 |  | \$800 | \$800 |  | \$800 | \$0 | 0.00\% |
| 1-00-00721-08-2600-400 | 400 | Athletics | Upkeep of Grounds | \$16,000 |  | \$16,000 | \$16,000 |  | \$16,000 | \$0 | 0.00\% |
| 1-00-00747-08-2600-400 | 400 | Athletics | Repair of Equipment- Non-Ins | \$2,000 |  | \$2,000 | \$2,000 |  | \$2,000 | \$0 | 0.00\% |
| 1-00-00745-10-1000-400 | 400 | Technology | Repair of Equipment- Ins | \$1,000 |  | \$1,000 | \$1,000 |  | \$1,000 | \$0 | 0.00\% |
| 1-00-00747-10-1000-400 | 400 | Technology | Repair of Equipment- Non-Ins | \$1,000 |  | \$1,000 | \$1,000 |  | \$1,000 | \$0 | 0.00\% |
|  |  |  | Object \#400 Property Services | \$615,889 | \$0 | \$615,889 | \$615,889 | \$0 | \$615,889 | \$0 | 0.00\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | 2022-2023 <br> "Straight Line" Budget ESTIMATE | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-00-00521-01-2700-510 | 510 | CO | Magnet School Trans | \$114,392 | \$114,392 | \$0 | \$117,650 | \$117,650 | \$0 | \$0 | 0.00\% |
| 1-00-00520-02-2700-510 | 510 | TCS | Basic Trans Contract | \$116,880 |  | \$116,880 | \$120,210 |  | \$120,210 | \$3,330 | 2.85\% |
| 1-00-00520-03-2700-510 | 510 | BRS | Basic Trans Contract | \$147,766 |  | \$147,766 | \$151,975 |  | \$151,975 | \$4,209 | 2.85\% |
| 1-00-00520-04-2700-510 | 510 | THS | Basic Trans Contract | \$207,429 |  | \$207,429 | \$213,337 |  | \$213,337 | \$5,908 | 2.85\% |
| 1-00-00531-04-2700-510 | 510 | THS | Vocational Education | \$57,512 |  | \$57,512 | \$59,150 |  | \$59,150 | \$1,638 | 2.85\% |
| 1-00-00529-05-2700-510 | 510 | PPS | Special Education- Public | \$138,852 |  | \$138,852 | \$142,110 |  | \$142,110 | \$3,258 | 2.35\% |
| 1-00-00536-05-2700-510 | 510 | PPS | Pre-School | \$20,368 |  | \$20,368 | \$21,167 |  | \$21,167 | \$799 | 3.92\% |
| 1-00-00537-05-2700-510 | 510 | PPS | Special Education- Non Public | \$139,565 |  | \$139,565 | \$139,565 |  | \$139,565 | \$0 | 0.00\% |
|  |  |  | Object \#510 Pupil Transportation | \$942,764 | \$114,392 | \$828,372 | \$965,164 | \$117,650 | \$847,514 | \$19,142 | 2.31\% |
| 1-00-00434-07-2130-521 | 521 | MS | Malpractice Insurance | \$345 |  | \$345 | \$345 |  | \$345 | \$0 | 0.00\% |
|  |  |  | Object \#521 Liability Insurance | \$345 | \$0 | \$345 | \$345 | \$0 | \$345 | \$0 | 0.00\% |
| 1-00-01454-02-6110-560 | 560 | TCS | Tuition Reg. Edu Public | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-01454-03-6110-560 | 560 | BRS | Tuition Reg. Edu Public |  |  | \$0 |  |  | \$0 | \$0 | 0.00\% |
| 1-00-01452-04-1000-560 | 560 | THS | Vocational | \$123,637 |  | \$123,637 | \$123,637 |  | \$123,637 | \$0 | 0.00\% |
| 1-00-01454-04-6110-560 | 560 | THS | Tuition Reg. Ed. Public |  |  | \$0 |  |  | \$0 | \$0 | 0.00\% |
| 1-00-01450-05-1200-560 | 560 | PPS | Special Education- Public | \$360,444 | \$142,517 | \$217,927 | \$360,444 | \$142,517 | \$217,927 | \$0 | 0.00\% |
| 1-00-01453-05-6130-560 | 560 | PPS | Summer School | \$44,895 |  | \$44,895 | \$44,895 |  | \$44,895 | \$0 | 0.00\% |
|  |  |  | Object \#560 Tuition | \$528,976 | \$142,517 | \$386,459 | \$528,976 | \$142,517 | \$386,459 | \$0 | 0.00\% |
| 1-00-01451-05-1200-563 | 563 | PPS | Special Education- Non-Public | \$499,795 | \$199,721 | \$300,074 | \$499,795 | \$199,721 | \$300,074 | \$0 | 0.00\% |
|  |  |  | Object \#563 Special Education Non Public | \$499,795 | \$199,721 | \$300,074 | \$499,795 | \$199,721 | \$300,074 | \$0 | 0.00\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | 2022-2023 <br> "Straight Line" Budget ESTIMATE | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-00-00135-01-2300-590 | 590 | CO | Printing | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-00137-01-2300-590 | 590 | CO | Postal | \$6,000 |  | \$6,000 | \$6,000 |  | \$6,000 | \$0 | 0.00\% |
| 1-00-00139-01-2300-590 | 590 | CO | Administrators Travel | \$8,500 |  | \$8,500 | \$8,500 |  | \$8,500 | \$0 | 0.00\% |
| 1-00-00646-01-2600-590 | 590 | CO | Telephone | \$73,936 |  | \$73,936 | \$73,936 |  | \$73,936 | \$0 | 0.00\% |
| 1-00-00139-02-2400-590 | 590 | TCS | Administrators Travel | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-00254-02-2210-590 | 590 | TCS | Teachers Travel | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-00255-02-2210-590 | 590 | TCS | OtherTravel | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00527-02-2210-590 | 590 | TCS | Field Trips | \$1,500 |  | \$1,500 | \$1,500 |  | \$1,500 | \$0 | 0.00\% |
| 1-00-00646-02-2600-590 | 590 | TCS | Telephone | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00139-03-2400-590 | 590 | BRS | Administrators Travel | \$590 |  | \$590 | \$590 |  | \$590 | \$0 | 0.00\% |
| 1-00-00254-03-2210-590 | 590 | BRS | Teachers Travel | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-00527-03-2210-590 | 590 | BRS | Field Trips | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00646-03-2600-590 | 590 | BRS | Telephone | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00139-04-2400-590 | 590 | THS | Administrators Travel | \$1,500 |  | \$1,500 | \$1,500 |  | \$1,500 | \$0 | 0.00\% |
| 1-00-00254-04-2210-590 | 590 | THS | Teachers Travel | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-00255-04-2210-590 | 590 | THS | Other Travel | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00422-04-2100-590 | 590 | THS | Nurses Travel | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00527-04-2700-590 | 590 | THS | Field Trips | \$11,975 |  | \$11,975 | \$11,975 |  | \$11,975 | \$0 | 0.00\% |
| 1-00-00646-04-2600-590 | 590 | THS | Telephone | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00139-05-1200-590 | 590 | PPS | Administrators Travel | \$600 |  | \$600 | \$600 |  | \$600 | \$0 | 0.00\% |
| 1-00-00254-05-2210-590 | 590 | PPS | Teachers Travel | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00255-05-2210-590 | 590 | PPS | Other Travel | \$1,000 |  | \$1,000 | \$1,000 |  | \$1,000 | \$0 | 0.00\% |
| 1-00-00527-05-2700-590 | 590 | PPS | Field Trips | \$1,650 | \$150 | \$1,500 | \$1,650 | \$150 | \$1,500 | \$0 | 0.00\% |
| 1-00-00255-08-2210-590 | 590 | Athletics | Other Travel | \$3,000 |  | \$3,000 | \$3,000 |  | \$3,000 | \$0 | 0.00\% |
| 1-00-01021-08-2700-590 | 590 | Athletics | Team Transportation | \$54,336 |  | \$54,336 | \$56,216 |  | \$56,216 | \$1,880 | 3.46\% |
| 1-00-01025-08-3200-590 | 590 | Athletics | Athletic Insurance | \$8,793 |  | \$8,793 | \$8,793 |  | \$8,793 | \$0 | 0.00\% |
| 1-00-00255-10-2210-590 | 590 | Technology | Other Travel | \$1,000 |  | \$1,000 | \$1,000 |  | \$1,000 | \$0 | 0.00\% |
| 1-00-00646-10-2600-590 | 590 | Technology | Telephone | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00139-11-2300-590 | 590 | CISA | Administrators Travel | \$1,000 |  | \$1,000 | \$1,000 |  | \$1,000 | \$0 | 0.00\% |
| 1-00-00254-11-2210-590 | 590 | CISA | Teacher Travel | \$1,800 |  | \$1,800 | \$1,800 |  | \$1,800 | \$0 | 0.00\% |
|  |  |  | Object \#590 Other Professional Services | \$179,680 | \$150 | \$179,530 | \$181,560 | \$150 | \$181,410 | \$1,880 | 1.05\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue <br> Funding | 2021-2022 <br> Town Allocation | 2022-2023 <br> "Straight Line" Budget ESTIMATE | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-00-00234-02-2220-611 | 611 | TCS | Instructional Supplies- Guidance | \$1,833 |  | \$1,833 | \$1,833 |  | \$1,833 | \$0 | 0.00\% |
| 1-00-00235-02-2220-611 | 611 | TCS | Instructional Supplies- Software/Licenses | \$31,598 |  | \$31,598 | \$31,598 |  | \$31,598 | \$0 | 0.00\% |
| 1-00-00240-02-1000-611 | 611 | TCS | Instructional Supplies - Teaching | \$23,885 |  | \$23,885 | \$23,885 |  | \$23,885 | \$0 | 0.00\% |
| 1-00-00251-02-1000-611 | 611 | TCS | Instructional Supplies - Printing/Form/Copy | \$2,510 |  | \$2,510 | \$2,510 |  | \$2,510 | \$0 | 0.00\% |
| 1-00-00258-02-1000-611 | 611 | TCS | Instructional Supplies - Testing \& Guid | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00235-03-2220-611 | 611 | BRS | Instructional Supplies- Software/Licenses | \$9,607 |  | \$9,607 | \$9,607 |  | \$9,607 | \$0 | 0.00\% |
| 1-00-00240-03-1000-611 | 611 | BRS | Instructional Supplies - Teaching | \$35,519 |  | \$35,519 | \$35,519 |  | \$35,519 | \$0 | 0.00\% |
| 1-00-00251-03-1000-611 | 611 | BRS | Instructional Supplies - Printing/Form/Copy | \$8,196 |  | \$8,196 | \$8,196 |  | \$8,196 | \$0 | 0.00\% |
| 1-00-00258-03-1000-611 | 611 | BRS | Instructional Supplies - Testing \& Guid | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00234-04-2220-611 | 611 | THS | Instructional Supplies- Guidance | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00235-04-2220-611 | 611 | THS | Instructional Supplies- Software/Licenses | \$20,934 |  | \$20,934 | \$20,934 |  | \$20,934 | \$0 | 0.00\% |
| 1-00-00238-04-2220-611 | 611 | THS | Instructional Supplies- Audio Visual | \$4,812 |  | \$4,812 | \$4,812 |  | \$4,812 | \$0 | 0.00\% |
| 1-00-00240-04-1000-611 | 611 | THS | Instructional Supplies - Teaching | \$40,151 |  | \$40,151 | \$40,151 |  | \$40,151 | \$0 | 0.00\% |
| 1-00-00251-04-1000-611 | 611 | THS | Instructional Supplies - Printing/Form/Copy | \$2,000 |  | \$2,000 | \$2,000 |  | \$2,000 | \$0 | 0.00\% |
| 1-00-00258-04-1000-611 | 611 | THS | Instructional Supplies - Testing \& Guid | \$2,925 |  | \$2,925 | \$2,925 |  | \$2,925 | \$0 | 0.00\% |
| 1-00-00234-05-2220-611 | 611 | PPS | Instructional Supplies- Software/Licenses | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00235-05-2220-611 | 611 | PPS | Instructional Supplies- Audio Visual | \$24,686 |  | \$24,686 | \$24,686 |  | \$24,686 | \$0 | 0.00\% |
| 1-00-00240-05-1200-611 | 611 | PPS | Instructional Supplies - Teaching | \$10,953 | \$3,489 | \$7,464 | \$10,953 | \$3,489 | \$7,464 | \$0 | 0.00\% |
| 1-00-00251-05-1200-611 | 611 | PPS | Instructional Supplies - Printing/Form/Copy | \$250 |  | \$250 | \$250 |  | \$250 | \$0 | 0.00\% |
| 1-00-00258-05-1200-611 | 611 | PPS | Instructional Supplies - Testing \& Guid | \$3,371 |  | \$3,371 | \$3,371 |  | \$3,371 | \$0 | 0.00\% |
| 1-00-00259-05-2100-611 | 611 | PPS | Instructional Supplies - PPS | \$862 |  | \$862 | \$862 |  | \$862 | \$0 | 0.00\% |
| 1-00-00240-07-2220-611 | 611 | MS | Instructional Supplies - Software \& Licenses | \$2,490 |  | \$2,490 | \$2,490 |  | \$2,490 | \$0 | 0.00\% |
| 1-00-00235-11-2220-611 | 611 | CISA | Instructional Supplies- Software/Licenses | \$12,156 |  | \$12,156 | \$12,156 |  | \$12,156 | \$0 | 0.00\% |
| 1-00-00240-11-1000-611 | 611 | CISA | Instructional Supplies - Teaching | \$11,354 |  | \$11,354 | \$11,354 |  | \$11,354 | \$0 | 0.00\% |
|  |  |  | Object \#611 Instructional Supplies | \$250,092 | \$3,489 | \$246,603 | \$250,092 | \$3,489 | \$246,603 | \$0 | 0.00\% |
| 1-00-00220-02-1000-641 | 641 | TCS | Textbooks | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00241-02-1000-641 | 641 | TCS | Workbooks | \$10,129 |  | \$10,129 | \$10,129 |  | \$10,129 | \$0 | 0.00\% |
| 1-00-00220-03-1000-641 | 641 | BRS | Textbooks | \$4,358 |  | \$4,358 | \$4,358 |  | \$4,358 | \$0 | 0.00\% |
| 1-00-00241-03-1000-641 | 641 | BRS | Workbooks | \$25,822 |  | \$25,822 | \$25,822 |  | \$25,822 | \$0 | 0.00\% |
| 1-00-00220-04-1000-641 | 641 | THS | Textbooks | \$13,473 |  | \$13,473 | \$13,473 |  | \$13,473 | \$0 | 0.00\% |
| 1-00-00241-04-1000-641 | 641 | THS | Workbooks | \$4,821 |  | \$4,821 | \$4,821 |  | \$4,821 | \$0 | 0.00\% |
| 1-00-00220-05-1200-641 | 641 | PPS | Textbooks | \$1,733 |  | \$1,733 | \$1,733 |  | \$1,733 | \$0 | 0.00\% |
| 1-00-00241-05-1200-641 | 641 | PPS | Workbooks | \$4,222 |  | \$4,222 | \$4,222 |  | \$4,222 | \$0 | 0.00\% |
|  |  |  | Object \#641 Textbooks | \$64,558 | \$0 | \$64,558 | \$64,558 | \$0 | \$64,558 | \$0 | 0.00\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | 2022-2023 <br> "Straight Line" Budget ESTIMATE | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference Allocation vs. 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-00-00231-01-2220-642 | 642 | CO | Periodicals/Subscriptions | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00230-02-2220-642 | 642 | TCS | Library Books/Supplies | \$3,995 |  | \$3,995 | \$3,995 |  | \$3,995 | \$0 | 0.00\% |
| 1-00-00231-02-2220-642 | 642 | TCS | Periodicals/Subscriptions | \$1,616 |  | \$1,616 | \$1,616 |  | \$1,616 | \$0 | 0.00\% |
| 1-00-00230-03-2220-642 | 642 | BRS | Library Books/Supplies | \$1,335 |  | \$1,335 | \$1,335 |  | \$1,335 | \$0 | 0.00\% |
| 1-00-00231-03-2220-642 | 642 | BRS | Periodicals/Subscriptions | \$1,600 |  | \$1,600 | \$1,600 |  | \$1,600 | \$0 | 0.00\% |
| 1-00-00230-04-2220-642 | 642 | THS | Library Books/Supplies | \$1,699 |  | \$1,699 | \$1,699 |  | \$1,699 | \$0 | 0.00\% |
| 1-00-00231-04-2220-642 | 642 | THS | Periodicals/Subscriptions | \$2,559 |  | \$2,559 | \$2,559 |  | \$2,559 | \$0 | 0.00\% |
| 1-00-00230-05-2220-642 | 642 | PPS | Library Books/Supplies | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00231-05-2220-642 | 642 | PPS | Periodicals/Subscriptions | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
|  |  |  | Object \#642 Library Books \& Periodicals | \$12,804 | \$0 | \$12,804 | \$12,804 | \$0 | \$12,804 | \$0 | 0.00\% |
| 1-00-00134-01-2300-690 | 690 | CO | Stationary/Supplies | \$2,500 |  | \$2,500 | \$2,500 |  | \$2,500 | \$0 | 0.00\% |
| 1-00-00232-01-2220-690 | 690 | CO | Professional Library | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00251-01-2300-690 | 690 | CO | Printing/Form/Copy | \$2,000 |  | \$2,000 | \$2,000 |  | \$2,000 | \$0 | 0.00\% |
| 1-00-00522-01-2700-690 | 690 | CO | Diesel | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00232-02-2220-690 | 690 | TCS | Professional Library | \$600 |  | \$600 | \$600 |  | \$600 | \$0 | 0.00\% |
| 1-00-00260-02-3200-690 | 690 | TCS | Graduation/year end | \$3,425 |  | \$3,425 | \$3,425 |  | \$3,425 | \$0 | 0.00\% |
| 1-00-00522-02-2700-690 | 690 | TCS | Diesel | \$6,500 |  | \$6,500 | \$6,500 |  | \$6,500 | \$0 | 0.00\% |
| 1-00-00630-02-2600-690 | 690 | TCS | Fuel | \$40,000 |  | \$40,000 | \$40,000 |  | \$40,000 | \$0 | 0.00\% |
| 1-00-00650-02-2600-690 | 690 | TCS | Custodial Supplies | \$19,335 |  | \$19,335 | \$19,335 |  | \$19,335 | \$0 | 0.00\% |
| 1-00-00652-02-2600-690 | 690 | TCS | Vehicle Operation | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-01024-02-3200-690 | 690 | TCS | Student Council/Handbboks | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00260-03-3200-690 | 690 | BRS | Graduation/year end | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-00522-03-2700-690 | 690 | BRS | Diesel | \$9,000 |  | \$9,000 | \$9,000 |  | \$9,000 | \$0 | 0.00\% |
| 1-00-00650-03-2600-690 | 690 | BRS | Custodial Supplies | \$16,236 |  | \$16,236 | \$16,236 |  | \$16,236 | \$0 | 0.00\% |
| 1-00-00652-03-2600-690 | 690 | BRS | Vehicle Operation | \$375 |  | \$375 | \$375 |  | \$375 | \$0 | 0.00\% |
| 1-00-00232-04-2220-690 | 690 | THS | Professional Library | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-00260-04-3200-690 | 690 | THS | Graduation/year end | \$4,000 |  | \$4,000 | \$4,000 |  | \$4,000 | \$0 | 0.00\% |
| 1-00-00522-04-2700-690 | 690 | THS | Diesel | \$12,000 |  | \$12,000 | \$12,000 |  | \$12,000 | \$0 | 0.00\% |
| 1-00-00630-04-2600-690 | 690 | THS | Fuel | \$8,000 |  | \$8,000 | \$8,000 |  | \$8,000 | \$0 | 0.00\% |
| 1-00-00650-04-2600-690 | 690 | THS | Custodial Supplies | \$23,100 |  | \$23,100 | \$23,100 |  | \$23,100 | \$0 | 0.00\% |
| 1-00-00652-04-2600-690 | 690 | THS | Vehicle Operation | \$950 |  | \$950 | \$950 |  | \$950 | \$0 | 0.00\% |
| 1-00-00232-05-2220-690 | 690 | PPS | Professional Library | \$600 |  | \$600 | \$600 |  | \$600 | \$0 | 0.00\% |
| 1-00-00522-05-2700-690 | 690 | PPS | Diesel | \$7,000 |  | \$7,000 | \$7,000 |  | \$7,000 | \$0 | 0.00\% |
| 1-00-00420-07-2100-690 | 690 | MS | Nurses Supplies | \$2,035 |  | \$2,035 | \$2,035 |  | \$2,035 | \$0 | 0.00\% |
| 1-00-01026-08-3200-690 | 690 | Athletics | Athletic Uniforms | \$10,605 |  | \$10,605 | \$10,605 |  | \$10,605 | \$0 | 0.00\% |
| 1-00-01028-08-3200-690 | 690 | Athletics | Interscholastic Athletic Supplies | \$6,627 |  | \$6,627 | \$6,627 |  | \$6,627 | \$0 | 0.00\% |
| 1-00-00134-10-2300-690 | 690 | Technology | Stationary/Supplies | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
| 1-00-00134-11-2300-690 | 690 | CISA | Stationary/Supplies | \$500 |  | \$500 | \$500 |  | \$500 | \$0 | 0.00\% |
|  |  |  | Object \#690 Other Supplies and Materials | \$177,388 | \$0 | \$177,388 | \$177,388 | \$0 | \$177,388 | \$0 | 0.00\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town Allocation | 2022-2023 <br> "Straight Line" Budget ESTIMATE | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
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| 1-00-00730-02-1000-730 | 730 | TCS | Replacement of Equipment-Inst | \$6,600 |  | \$6,600 | \$6,600 |  | \$6,600 | \$0 | 0.00\% |
| 1-00-01240-02-1000-730 | 730 | TCS | Instr Equipment Capital Outlay | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00730-03-1000-730 | 730 | BRS | Replacement of Equipment-Inst | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-01240-03-1000-730 | 730 | BRS | Instr Equipment Capital Outlay | \$2,454 |  | \$2,454 | \$2,454 |  | \$2,454 | \$0 | 0.00\% |
| 1-00-00730-04-1000-730 | 730 | THS | Replacement of Equipment-Inst | \$4,327 |  | \$4,327 | \$4,327 |  | \$4,327 | \$0 | 0.00\% |
| 1-00-01240-04-1000-730 | 730 | THS | Instr Equipment Capital Outlay | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-01246-04-1000-730 | 730 | THS | Physical Education Equip | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00730-05-1200-730 | 730 | PPS | Replacement of Equipment-Inst | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-01240-05-1200-730 | 730 | PPS | Instr Equipment Capital Outlay | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00730-10-1000-730 | 730 | Technology | Replacement of Equipment-Inst | \$10,000 | \$10,000 | \$0 | \$69,800 | \$10,000 | \$59,800 | \$59,800 | 0.00\% |
| 1-00-01240-10-1000-730 | 730 | Technology | Instr Equipment Capital Outlay | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
|  |  |  | Object \#730 Instructional Equipment | \$23,381 | \$10,000 | \$13,381 | \$83,181 | \$10,000 | \$73,181 | \$59,800 | 446.90\% |
| 1-00-00235-10-2230-735 | 735 | Technology | Software/licenses | \$29,127 |  | \$29,127 | \$29,127 |  | \$29,127 | \$0 | 0.00\% |
|  |  |  | Object \#735 Technology Software | \$29,127 | \$0 | \$29,127 | \$29,127 | \$0 | \$29,127 | \$0 | 0.00\% |
| 1-00-01243-01-2600-739 | 739 | CO | Debt service payments | \$134,752 |  | \$134,752 | \$132,117 |  | \$132,117 | (\$2,635) | -1.96\% |
| 1-00-01241-01-1200-739 | 739 | CO | Non-Instr Equipment Capital Outlay | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00732-01-2600-739 | 739 | CO | Replacement of Equip-Non Inst | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00732-02-2600-739 | 739 | TCS | Replacement of Equip-Non Inst | \$5,194 |  | \$5,194 | \$5,194 |  | \$5,194 | \$0 | 0.00\% |
| 1-00-01241-02-1000-739 | 739 | TCS | Non-Instr Equipment | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-01243-02-2600-739 | 739 | TCS | Remodeling | \$5,000 |  | \$5,000 | \$5,000 |  | \$5,000 | \$0 | 0.00\% |
| 1-00-01245-02-2600-739 | 739 | TCS | Maintenance Equip | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00732-03-2600-739 | 739 | BRS | Replacement of Equip-Non Inst | \$27,415 |  | \$27,415 | \$27,415 |  | \$27,415 | \$0 | 0.00\% |
| 1-00-01241-03-1000-739 | 739 | BRS | Non-Instr Equipment | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00732-04-2600-739 | 739 | THS | Replacement of Equip-Non Inst | \$8,187 |  | \$8,187 | \$8,187 |  | \$8,187 | \$0 | 0.00\% |
| 1-00-01241-04-1000-739 | 739 | THS | Non-Instr Equipment | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-01241-04-2600-739 | 739 | THS | Non-Instr Equipment | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-01245-04-2600-739 | 739 | THS | Maintenance Equip/Remodeling | \$2,231 |  | \$2,231 | \$2,231 |  | \$2,231 | \$0 | 0.00\% |
| 1-00-00732-05-2600-739 | 739 | PPS | Replacement of Equip-Non Inst | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-01241-05-1200-739 | 739 | PPS | Non-Instr Equipment Capital Outlay | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00732-08-2600-739 | 739 | Athletics | Replacement of Equip-Non Inst | \$2,999 |  | \$2,999 | \$2,999 |  | \$2,999 | \$0 | 0.00\% |
| 1-00-00733-08-3200-739 | 739 | Athletics | Replacement of Equip-Inter Athletic | \$5,537 |  | \$5,537 | \$5,537 |  | \$5,537 | \$0 | 0.00\% |
| 1-00-00732-10-2600-739 | 739 | Technology | Replacement of Equip-Non Inst | \$5,000 |  | \$5,000 | \$5,000 |  | \$5,000 | \$0 | 0.00\% |
|  |  |  | Object \#739 Other Equipment | \$196,315 | \$0 | \$196,315 | \$193,680 | \$0 | \$193,680 | $(\$ 2,635)$ | -1.34\% |
| 1-00-00433-07-2130-810 | 810 | MS | Nursing Dues | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
|  |  |  | Object \#810 Dues and Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0.00\% |


| Account Number | OBJ | Department/ School | Account Description | 2021-2022 <br> Budget <br> Request | 2021-2022 <br> Grant/ <br> Revenue Funding | 2021-2022 <br> Town <br> Allocation | 2022-2023 <br> "Straight Line" Budget ESTIMATE | 2022-2023 <br> "Straight Line" Grant/ Revenue Funding ESTIMATE | 2022-2023 <br> "Straight Line" Town Allocation ESTIMATE | \$ Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE | \% Difference 2021-2022 Town Allocation vs. 2022-2023 "Straight Line" Town Allocation ESTIMATE |
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| 1-00-00130-01-2300-890 | 890 | CO | Board of Ed. Expenses | \$2,400 |  | \$2,400 | \$2,400 |  | \$2,400 | \$0 | 0.00\% |
| 1-00-00131-01-2300-890 | 890 | CO | Supt of Schools Expenses | \$2,500 |  | \$2,500 | \$2,500 |  | \$2,500 | \$0 | 0.00\% |
| 1-00-00132-01-2300-890 | 890 | CO | CABE Dues/CAPSS | \$17,500 |  | \$17,500 | \$17,500 |  | \$17,500 | \$0 | 0.00\% |
| 1-00-00147-01-2300-890 | 890 | CO | Miscellaneous | \$0 |  | \$0 | \$0 |  | \$0 | \$0 | 0.00\% |
| 1-00-00262-01-2210-890 | 890 | CO | Professional Improvement | \$2,000 |  | \$2,000 | \$2,000 |  | \$2,000 | \$0 | 0.00\% |
| 1-00-00257-02-2400-890 | 890 | TCS | Membership | \$275 |  | \$275 | \$275 |  | \$275 | \$0 | 0.00\% |
| 1-00-00262-02-2210-890 | 890 | TCS | Professional Improvement | \$12,141 |  | \$12,141 | \$12,141 |  | \$12,141 | \$0 | 0.00\% |
| 1-00-00270-02-1000-890 | 890 | TCS | Field Trips \& Programs | \$8,340 |  | \$8,340 | \$8,340 |  | \$8,340 | \$0 | 0.00\% |
| 1-00-00272-02-1000-890 | 890 | TCS | Programs \& Activities | \$3,100 |  | \$3,100 | \$3,100 |  | \$3,100 | \$0 | 0.00\% |
| 1-00-00618-02-2600-890 | 890 | TCS | Ct. School/Building Dues | \$300 |  | \$300 | \$300 |  | \$300 | \$0 | 0.00\% |
| 1-00-00257-03-2400-890 | 890 | BRS | Membership | \$480 |  | \$480 | \$480 |  | \$480 | \$0 | 0.00\% |
| 1-00-00262-03-2210-890 | 890 | BRS | Professional Improvement | \$11,796 |  | \$11,796 | \$11,796 |  | \$11,796 | \$0 | 0.00\% |
| 1-00-00272-03-1000-890 | 890 | BRS | Programs \& Activities | \$4,500 |  | \$4,500 | \$4,500 |  | \$4,500 | \$0 | 0.00\% |
| 1-00-00618-03-2600-890 | 890 | BRS | Ct. School/Building Dues | \$415 |  | \$415 | \$415 |  | \$415 | \$0 | 0.00\% |
| 1-00-00257-04-2400-890 | 890 | THS | Membership | \$11,035 |  | \$11,035 | \$11,035 |  | \$11,035 | \$0 | 0.00\% |
| 1-00-00262-04-2210-890 | 890 | THS | Professional Improvement | \$15,195 |  | \$15,195 | \$15,195 |  | \$15,195 | \$0 | 0.00\% |
| 1-00-00272-04-1000-890 | 890 | THS | Programs \& Activities | \$25,300 |  | \$25,300 | \$25,300 |  | \$25,300 | \$0 | 0.00\% |
| 1-00-00618-04-2600-890 | 890 | THS | Ct. School/Building Dues | \$300 |  | \$300 | \$300 |  | \$300 | \$0 | 0.00\% |
| 1-00-00257-05-2400-890 | 890 | PPS | Membership | \$2,062 |  | \$2,062 | \$2,062 |  | \$2,062 | \$0 | 0.00\% |
| 1-00-00262-05-2210-890 | 890 | PPS | Professional Improvement | \$5,000 |  | \$5,000 | \$5,000 |  | \$5,000 | \$0 | 0.00\% |
| 1-00-00270-05-1200-890 | 890 | PPS | Field Trips \& Programs | \$150 |  | \$150 | \$150 |  | \$150 | \$0 | 0.00\% |
| 1-00-00462-07-2210-890 | 890 | MS | Nursing Prof. Dev | \$375 |  | \$375 | \$375 |  | \$375 | \$0 | 0.00\% |
| 1-00-01027-08-3200-890 | 890 | Athletics | Referees | \$43,884 | \$6,000 | \$37,884 | \$43,884 | \$6,000 | \$37,884 | \$0 | 0.00\% |
| 1-00-01029-08-3200-890 | 890 | Athletics | Town Services | \$3,533 |  | \$3,533 | \$3,533 |  | \$3,533 | \$0 | 0.00\% |
| 1-00-00262-10-2210-890 | 890 | Technology | Professional Improvement | \$5,000 |  | \$5,000 | \$5,000 |  | \$5,000 | \$0 | 0.00\% |
| 1-00-00257-11-2400-890 | 890 | CISA | Membership | \$747 |  | \$747 | \$747 |  | \$747 | \$0 | 0.00\% |
| 1-00-00262-11-2210-890 | 890 | CISA | Professional Improvement Teacher | \$7,680 | \$0 | \$7,680 | \$7,680 | \$0 | \$7,680 | \$0 | 0.00\% |
| 1-00-00272-11-2210-890 | 890 | CISA | Professional Improvement Teacher | \$3,000 |  | \$3,000 | \$3,000 |  | \$3,000 | \$0 | 0.00\% |
|  |  |  | Object \#890 Other Objects | \$189,008 | \$6,000 | \$183,008 | \$189,008 | \$6,000 | \$183,008 | \$0 | 0.00\% |
|  |  |  | Total Salaries \& Benefits | \$11,776,579 | \$471,974 | \$11,304,605 | \$12,262,620 | \$471,974 | \$11,790,646 | \$486,041 | 4.30\% |
|  |  |  | Total Expenses Exc. Payroll | \$4,693,203 | \$569,294 | \$4,123,909 | \$4,774,648 | \$572,552 | \$4,202,096 | \$78,187 | 1.90\% |
|  |  |  | Total General Fund | \$16,469,782 | \$1,041,268 | \$15,428,514 | \$17,037,268 | \$1,044,526 | \$15,992,742 | \$564,228 | 3.66\% |
| (LEGEND: Central Office=CO, Black Rock School=BRS, Thomaston Center School=TCS, Thomaston High School=THS, Pupil-Personal Services (Special Education)=PPS, Curriculum, Instruction and Student Assessment=CISA, Medical Services (Nurses)=MS) |  |  |  |  |  |  |  |  |  |  |  |

## Elementary and Secondary School Emergency Relief (ESSER) Grant:

Type of Grant: Entitlement
An allocation of Coronavirus Relief Funds that Connecticut received under the CARES Act reserved to assist districts with necessary expenditures incurred due to the public health emergency (during the period of March 1, 2020 and December 30, 2020), which were not accounted for in the budget most recently approved as of March 27, 2020. The Connecticut State Department of Education (CSDE) application process for school districts included specific questions to determine areas of greatest needs specific to their strategies for the effective delivery of in-person, hybrid, and/or remote learning opportunities. CSDE provided ongoing technical assistance to districts as it pertained to eligible activities and spending under the Coronavirus Relief Fund, including:

- Personal Protective Equipment, masks, cleaning supplies
- Bus monitors to assist students and ensure social distancing; funding for additional routes in high density areas
- Laptops, at-home internet connections (already announced but included)
- Additional staff to support new models of remote learning and social distant classrooms
- Support staff and services for students with special learning and language needs

Section 18001(b) of the CARES Act requires the United States Department of Education (Department), after reserving 2 percent of the $\$ 30.75$ billion appropriated for the Education Stabilization fund for the Outlying Areas ( $1 / 2$ of 1 percent), the Bureau of Indian Education at the Department of the Interior (1/2 of 1 percent), and competitive awards to States with the highest coronavirus burden (1 percent), to reserve 43.9 percent of remaining funds, or $\$ 13,229,265,000$, for the Elementary and Secondary School Emergency Relief Fund (ESSER Fund) authorized under section 18003 of the CARES Act.

Section 18003(b) of the CARES Act requires the Department to allocate the ESSER Fund based on the proportion that each State received under Title I, Part A in the most recent fiscal year. However, section 1122(c)(3) of the Elementary and Secondary Education Act (ESEA) prohibits the Department from considering the Title I, Part A hold harmless provisions in ESEA section 1122 in calculating State or local allocations for any other program administered by the Secretary, including the ESSER Fund.

The USDOE used the fiscal year 2019 State shares of Title I, Part A state allocations without the application of the hold harmless provisions in ESEA section 1122.

Amount Allocated to Thomaston Public Schools: \$80,233
Status of Funds: Fully Spent
Additional Information:

- CARES Act ESSER Letter - May 13, 2020
- Allocation Spreadsheet - May 13, 2020
- District Application for ESSER Funds Announcement - June 19, 2020


## ESSER II Grant:

Type of Grant: Entitlement
This grant is contingent upon the continuing availability of funds from the grant's funding source and the continuing eligibility of the State of Connecticut and your town/agency to receive such funds.

Amount to be Allocated to Thomaston Public Schools: $\$ 315,618$
Status of Funds: Fully Budgeted; Partially Spent
Additional Information:

- ESSER II Letter - January 29, 2021
- ESSER II Entitlements - January 29, 2021
- ESSER II Grant Application


## Department of Emergency Services and Public Protection (DESPP) - Multi-Media Interoperable Communications Systems (MM SSGP) AND Round 5 of the School Security Competitive Grant Program (R5 SSGP):

Type of Grant: Competitive
Public Act 20-1 established funding for two competitive grant programs:

- Multi-Media Interoperable Communications Systems (MM SSGP)
- Round 5 of the School Security Competitive Grant Program (R5 SSGP)

Separate applications are provided for eligible public school and non-public school applicants under each program. Please note there is a \$50,000 max subgrant award for non-public school applications.

Application materials can be found on the DEMHS Website: https://portal.ct.gov/DEMHS/Grants/School-Security-Competitive-Grant-Program

Questions on these programs can be sent to: schoolsecuritygrant@ct.gov
Application Due Dates for both Programs:

- Part 1: Due June 15, 2021 by 3 PM (emailed Excel Application)
- Part 2 - Safe Schools Checklist: Due June 30, 2021 by 3 PM (entered on-line; link provided in confirmation email when Part 1 submitted)

Multi-Media Interoperable Communications Systems (MM SSGP):
This grant sets aside $\$ 5$ million for schools to be able to purchase interoperable systems that are capable of transmitting communications or notifications to law enforcement agencies and/or their call centers. Of the $\$ 5$ Million, $10 \%$ or $\$ 500,000$ is available to eligible non-public schools and day care centers/pre-schools (that have received threats) and $90 \%$ or $\$ 4,500,000$ is available to eligible public schools.

For a camera, radio, panic button, Internet of Thing (IoT) system to be included in this application, it must include the capability of transmitting communications/notifications to law enforcement and/or their call centers. It can also include system(s) that integrate existing cameras, radios, panic buttons, etc. for transmission over internet protocol to first responders and/or their call centers. The goal is to make communications and information sharing between first responders and schools as quick and seamless as possible. Each school can consider its needs and design a system that is as practical as possible.

Round 5 of the School Security Competitive Grant Program (R5 SSGP):
Public Act 20-1 also provided $\$ 5$ million for Round 5 of SSGP. Of the $\$ 5 \mathrm{M}, 10 \%$ or $\$ 500,000$ is available to eligible non-public schools and day care centers/pre-schools (that have received threats) and $90 \%$ or $\$ 4,500,000$ is available to eligible public schools. Eligible projects under R5 SSGP include: Door locks, Penetration Resistant Window Film, Scan Cards- Access Control Systems, Fencing (6' or higher), Security Lighting, Bollards, Interior and Exterior Camera Systems (that do not meet the definition of multi-media interoperable communications systems), etc.

## AccelerateCT Education Task Force Summer Enrichment Grants:

Type of Grant: Competitive
This competitive grant application will award expansion grants AND innovation grants to eligible organizations to provide students and families with engaging summer enrichment and learning experiences. Only one of the two grant types can be considered for application. The purpose of these two grants is to enable the State to identify and support high-quality programs that are able to expand capacity for summer 2021.

Providers are encouraged to collaborate with local school districts in order to maximize funding and school districts are encouraged to leverage the state's investment, as appropriate, to serve even more students.

## AccelerateCT Summer Program Expansion Grant:

The purpose of the AccelerateCT Summer Program Expansion Grants is to increase the number of Connecticut children who are able to participate in an enrichment program during the summer of 2021 (June 1, 2021 - September 3, 2021), with an emphasis on children who were most impacted by the pandemic. The funding can be used for expanding local existing programs, offering subsidies to offset enrollment costs, or creating a new program to serve students who might otherwise not have access to summer camp/programs. Applicants can apply for up to three grants of up to \$25,000 per program site. A maximum of one grant will be awarded per site/location, with a maximum of three per organization. Expansion grant opportunities will be provided by the Connecticut State Department of Education with funds from the American Rescue Plan Act of 2021.

## Application Due Date: May 10, 2021, 5:00 PM EST

Award Announcement Date: May 24, 2021
Applicants should review the Request for Proposals and Frequently Asked Questions documents before beginning this application, which can be found here:
https://portal.ct.gov/SDE/COVID19/AccelerateCT/Summer-Enrichment
Questions may be directed to SDE.SummerEnrichment@ct.gov.
Amount to be Allocated to Thomaston Public Schools: Unknown
Status of Funds: None allocated at this time.

## AccelerateCT Education Task Force Innovation Grant:

The purpose of the AccelerateCT Summer Program Innovation Grants is to provide students, especially those from traditionally underserved communities, with access to bold, highest-quality, and innovative summer programming. The funding can be used for expanding existing programs or creating a new program to serve students who might otherwise not have access to summer camp/programs, with an emphasis on programs that can serve students regionally or statewide. Applicants can apply for grants between
$\$ 50,000$ and $\$ 250,000$. Programs must be evidence-based and demonstrate, either through available research, prior program data, or by other means, a superior record of improving student outcomes. One application per organization will be accepted. Innovation grant opportunities will be provided by the Connecticut State Department of Education with funds from the American Rescue Plan Act of 2021.

Application Due Date: May 10, 2021, 5:00 PM EST
Award Announcement Date: May 24, 2021
Applicants should review the Request for Proposals and Frequently Asked Questions documents before beginning this application, which can be found here: https://portal.ct.gov/SDE/COVID19/AccelerateCT/Summer-Enrichment

Questions may be directed to SDE.SummerEnrichment@ct.gov.
Amount to be Allocated to Thomaston Public Schools: Unknown
Status of Funds: None allocated at this time.

